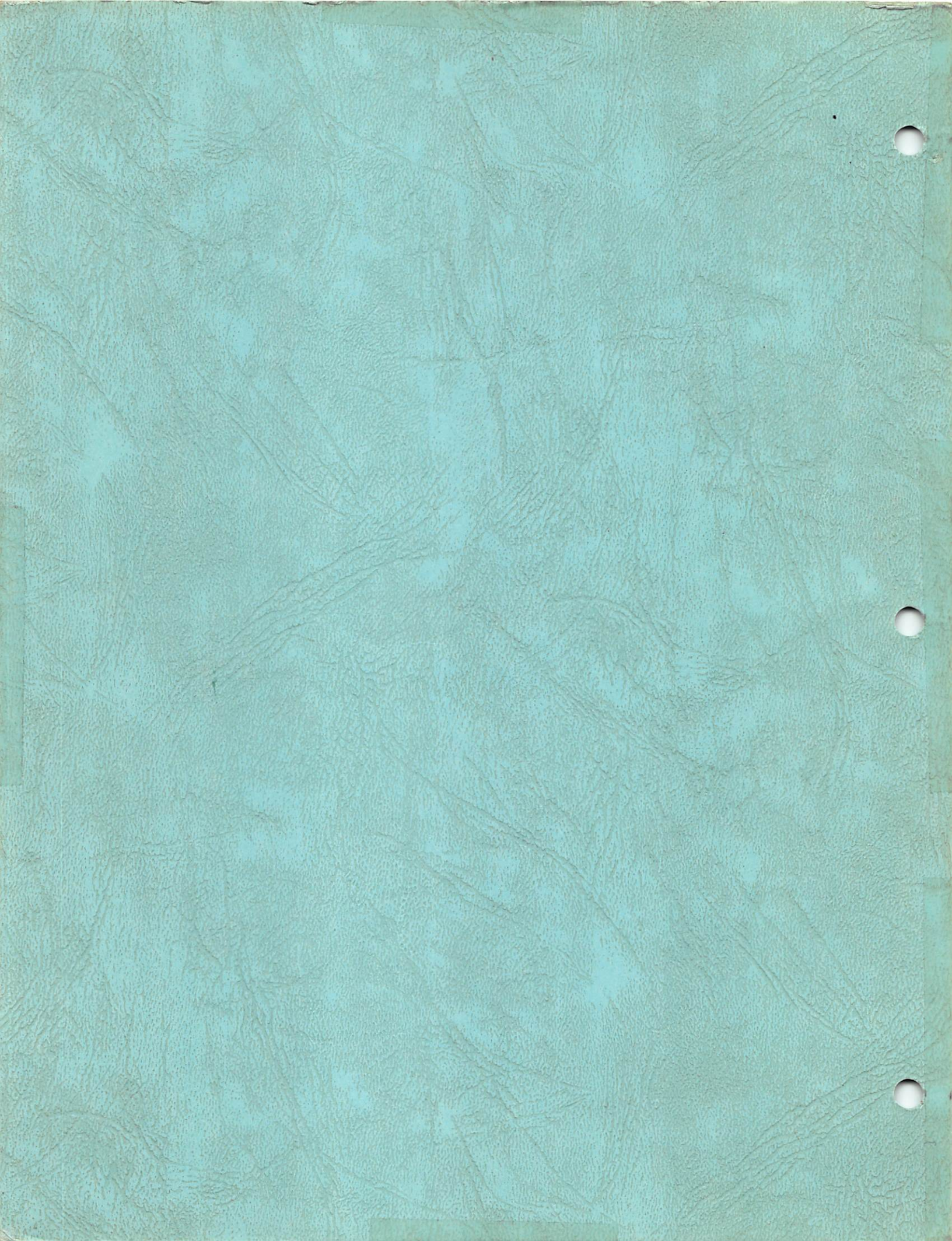


MAN, SIN &
SALVATION

FALL '80

DR. GRIGSBY



Fall 1980
Dr. Grigsby

MAN, SIN, AND SALVATION

GRADING:

75% -- 3 Exams

25% -- Pop quizzes on reading and notes

ATTENDANCE:

~~Four~~ Three absences or tardies without penalty; 1/2 grade reduction per absence or tardy thereafter.

CLASS SCHEDULE AND ASSIGNMENTS:

			<u>DATE DUE</u>
Sept.	5 ✓	Introduction	
	8 ✓	<u>MAN</u> --Creation and the origin of the soul..	(Henry, 56-63)
	10 ✓	Bipartite or tripartite?	
	12 ✓	<u>Imago Dei</u> & its theological implications	(Henry, 89-96)
	15 ✓		
	17 ✓	<u>IMAGE OF GOD & WHAT'S HAPPENED TO IT?</u>	
	19 ✓		
	22		
	24	<u>SIN</u> --Origin of evil & fall of Satan	
	26	The Fall--Complete or partial?	
	29	(ARMINIAN OR CALVINIST)	
Oct.	1	<u>PREDESTINATION</u>	
	3	The nature of sin	(Henry 103-10)
	6		
	8	<u>EXAM #1</u>	
	10	Original sin & its imputation	(Henry, 110-17)
	13		
	15	Sin as unbelief--the <u>Johannine perspective</u>	
	17		
	20	The present dilemma--sin's continuing power	
	24		
	27	<u>SALVATION</u> --The blood of Christ -	(Morris, 108-21)
	29	To "bear" sin	
	31	To "cleanse" sin	
Nov.	3	To "propitiate" God	(Morris, 125-42)
	5		(Morris, 142-61)
	7	To "reconcile" man	(Morris, 186-224)
	10	To "redeem" man	(Morris, 9-36)
	12	<u>EXAM #2</u>	

WHAT HAPPENS WHEN
YOU'RE 'SAVED'?

Class schedule cont.

Nov.	14	Man's response--faith	(Henry, 192-206)
	17		
	19	God's initiative--election	(Henry, 49-56)
	21		
	24	<u>Role of apologetics--faith & reason</u>	
	26		
Dec.	3	The saved state--imputed righteousness	(Morris, 244-74)
	5	The saved state--eternal life & living water	
	8	The saved state--rebirth & regeneration	
	10	The saved state--perseverance	(Henry, 234-41)
	12	<u>For whom did Christ die?</u>	
	15		
	17	<u>EXAM #3</u>	

11/17/20
m/s

— Redemption w N.T.
ABUNDANT MATERIAL

LUTRON (2x) ASHUR-KOPHER

Random - Redemption Price. (SUBSTITUTION).

MT. 26:28-

Wk. 10: 45-

I DIDN'T COME TO BE SERVED BUT

TO SERVE & TO GIVE MY LIFE

FOR (ANTI) A RANSOM (AUTOP)

FOR

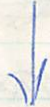
Wk. 10: 45

ASHUR - GUILT & FORTING

ISA 53.

KOPHER - SUBSTITUTIONARY

~~ISA~~



JESUS TELLING US WHAT HIS DEATH !!

LUTRON - (3x)

[SOME TRYING TO USE GAEL]

Wk 24:21

TITUS 2:14

1 PT 1:18-19

PADN - EXCHANGES

SLAVE MARKET.

L4 GAEL

TIT 2: → JESUS REDEEMED FOR EVERYONE

~~Xp gave W/S. ~~ISA~~ LUTRON for~~

Xp gave W/S LUTRON for many
" " " ANTI-TRINITY

(~~REDEEMED~~
GOLD/SILVER
BLOOD)

LUTERO → USED FOR SOR. - @

2 ways

BOUGHT w/ PRICE - SLAVE OF THE BAUF

1 COR 6:20

BOUGHT w/ A PRICE
7:22

SLAVES of SW

REDEMPTION

1 PET 2:1

DEWIED

~~REDEEMED~~

REV 6:10

PRICE

PIECE of A MANAGER

- REDEMPTION IN NT.
ABUNDANT MATERIAL

LUTRON NOUN (2x) ASKAN - KOPRIER
RANSOM - REDEMPTION PRICE (SUBSTITUTION)

MT. 20:28 } I DIDNT COME TO BE SERVED BUT
MK 10:15 } TO SERVE & TO GIVE MY LIFE
FOR (ANTI) A RANSOM (LUTPON)
FOR MANY ↓

ASKAN - GUILT OFFERING
KOPRIER - SUBSTITUTIONARY

ISA 53

JULY 20 -
CINDY'S BIRTH!

LUTROO VERB (3x) SOME TRYING TO USE GAEL

LUKE 24:21
TITUS 2:14
1 PETER 1:18-19 } PAIDAH - EXCHANGED - SLAVE MARKET.

LUKE 24: GAEL

TITUS 2: JESUS REDEMPTION FOR EVERYONE

XP GAVE HIMSELF LUTRON FOR MANY
ANTI LUTRON

(REDEEMED
↓ GOLD/SILVER
BLOOD)



LUTROO → USED FOR SAC. -
2 WAYS

BOUGHT w/ A PRICE - SLAVE & THE SLAVES

1 COR. 6:20 BOUGHT w/ A PRICE
1 COR 7:22 SLAVES & SIN

1 PETER 2:1 DEIFIED REDEMPTION

1. 1000 ft. 2000 ft. 3000 ft.

1. 1000 ft. 2000 ft. 3000 ft.

1. 1000 ft. 2000 ft. 3000 ft.

1. 1000 ft. 2000 ft. 3000 ft.

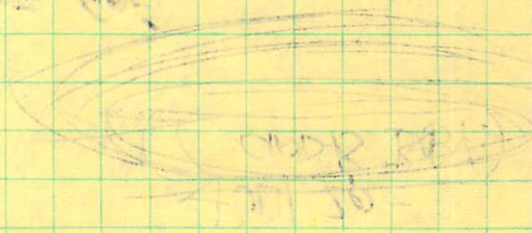
1. 1000 ft. 2000 ft. 3000 ft.

1. 1000 ft. 2000 ft. 3000 ft.

1. 1000 ft. 2000 ft. 3000 ft.

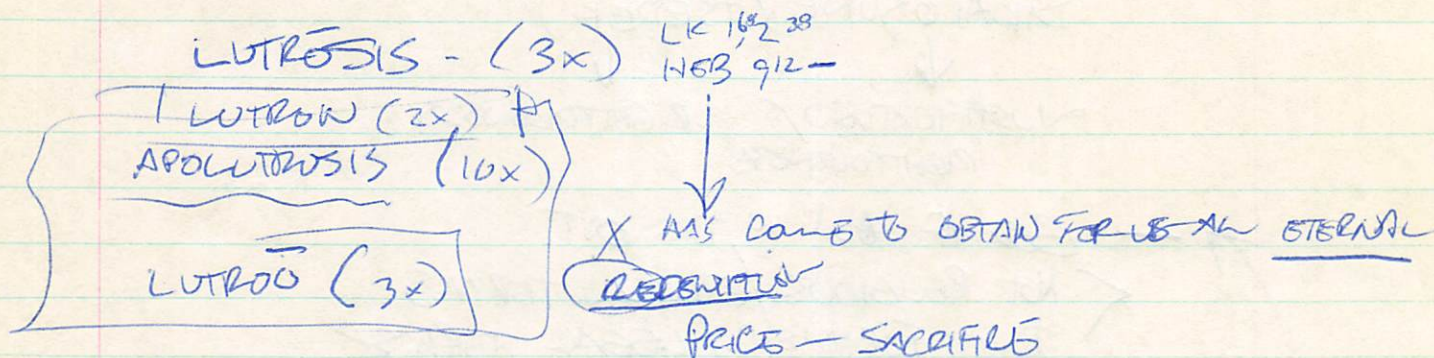
1. 1000 ft. 2000 ft. 3000 ft.

1. 1000 ft. 2000 ft. 3000 ft.



REDEMPTION -

m/s 11/19/80



I PER. PRICE & SACRIFICE

APOLUTROSIS (10x)

8 AMBIGUOUS

EPH 1:7 - WE HAVE REDEM. THRU HIS BLOOD.

* ~~RANDOM~~ 324 (RANDOM PASSAGE)

- ① REDEMPTION (BUYING OUT)
- ② BLOOD (PRICE)
- ③ PROPITIATION (APPROXIMATING WORTH)
- ④ JUSTIFICATION (NOT GUILTY)

↓
FREE - FRUIT.

JUSTIFICATION
 O.T. DIKAIOSUNE
 DIKAIOSUNE (TSEDEK)
 ↓ ↓
 JUSTIFICATION / RIGHTEDNESS
 RIGHTEDNESS

— GOD OF LAW IN THE O.T.
 < NOT RELIGIOUS/ETHICAL TERMS
 BUT FORENSIC/LEGAL TERMS

YAHWEH ACTIONS ARE CONSISTENT (LAWFUL)
 & EXPECTS THE SAME FR. HIS PEOPLE.

CONCEPT → "YAHWEH "RIB" FOR ISRAEL"
 COURTROOM DUTY FOR US — STRIVES FOR ISRAEL.

— OTHER GODS FIELDS/CAPRICIOUS YAHWEH
 HAS A STANDARD.

— TSEDEK DIKAIOSUNE
 STANDARD GOD MAINTAINS IN THE WORLD BY
 WHICH ALL ARE JUDGED & WHICH DEPEND ENTIRELY ON
 THE NATURE OF GOD.

RIGHTEDNESS CONFORMITY TO THAT STANDARD.
 THOSE ACQUITTED @ BAR OF GOD'S JUSTICE

DIKAIOS — TO DECLARE RIGHTEOUS LEGALLY
 (DOESN'T MEAN TO MAKE RIGHTEOUS) TO ACQUIT

[DEUT 25:1] — THE RIGHTEOUS SHALL BE DIKAIOS BY THE JUDGE'S

ISA 45:9 SAYING US

m/s 11/19/80

Job 48: JUSTIFIED BY WITNESSES

OUR R. IS CONFORMING TO R. @ CROSS

CATHOLIC → ETHICAL GOOD PERSON - RIGHTEOUS

PROTESTANT → NOT BECAUSE GOOD PERSON BUT
LEGALLY DECLARED RIGHTEOUS

m/s 11/21

① Lk 1, 2, 3 - UTROSIS

② APO LUT

③ ~~TRIDEX~~ = RIGHTFUL

④ DIKAIOSUNE

⑤ DIKAIOO = TO ACQUITE

Justification - NT

ADN - DIKAIOO (81x)

N - DIKAIOO - TO JUSTIFY 39x

N - DIKAIOSUNE - 92x

I DIKAIOO

NUMERICALLY MOST PROMINENT -

①

OT. LEGAL BACKGROUND -

ADN - SECULAR ← LEGAL - "LAW ABIDERS"
ETHICAL "GOOD PERSON,"

~~PILATE~~ PILATE / WIFE
(ROMAN CENTURION)

TO JESUS - ETHICAL

② ROMANS 3:26
(CROSS INTENDED TO SHOW THAT GOD
IS RIGHTEOUS - GOD LEGALLY JUST)
GOD KEEPS HIS OWN LAWS -
2 THESS 1:6

TO GOD - "GOD IS RIGHTEOUS"

PUNISHING REBELLIOUS GROUPS

II DIKAIOSUNE (dikaiooun)

A. ROUTE TO LAW ... Rom 9:20-36

PHIL 3:6-9 - LEGAL *

GAL 2:21

* TRAPDOOR IN OLD-RIGHTEOUSNESS (LEGAL WORKINGS)
w/ NEW RIGHTEOUSNESS (~~BE~~ AQUITTED)

B. RIGHTEOUSNESS of GOD?

GENETICS OF SOURCE OR POSSESSION?

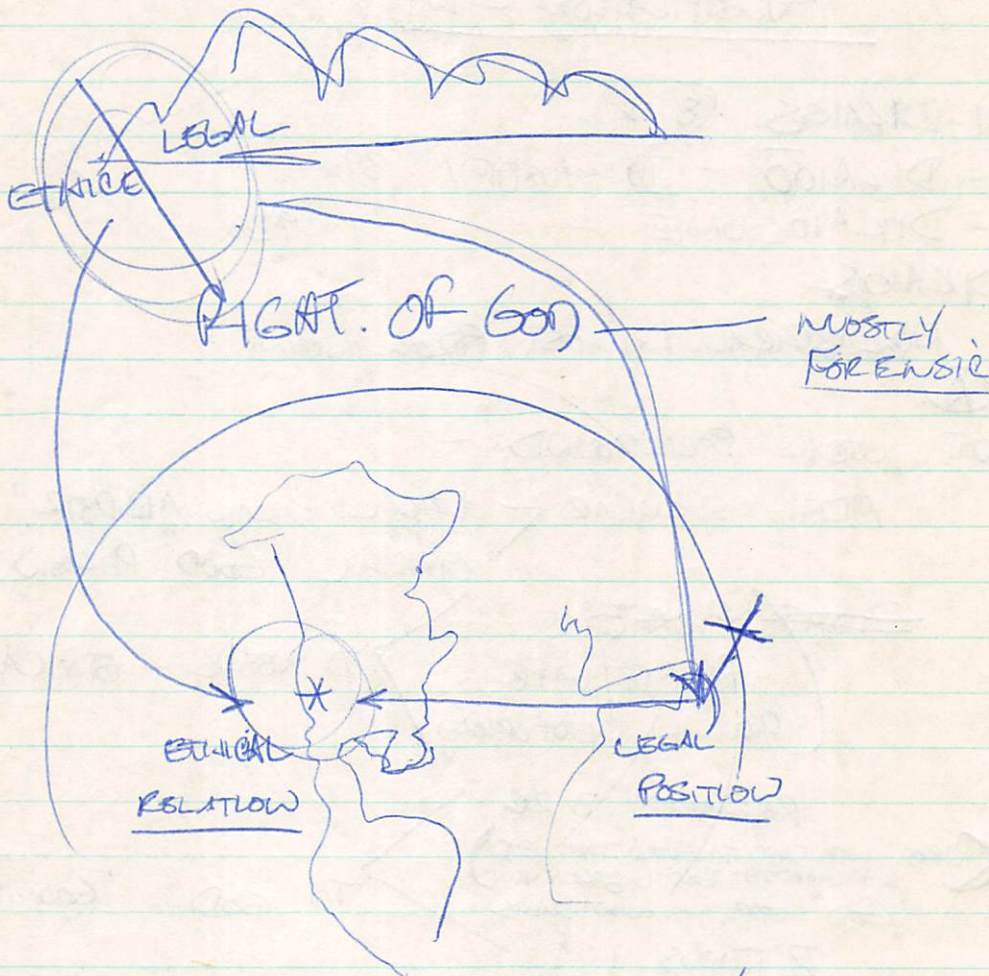
PHIL 3: 6-9

- FR. GOD

GAL 2:21

THRU FAITH - "

Rom 3:26
5:17



NOT THAT WE'VE RECEIVED A GIFT/GUARANTEE OF LIFE
BUT A RIGHT RELATIONSHIP.

WHS 11/24

II

B. RIGHTEOUSNESS of GOD?

Rom 3 - APPEARED

5 - RECEIVED THE GIFT OF RIGHTEOUSNESS
ARE THEY THE SAME THING?

6. TWO DIFFER THINGS

OUR RIGHT. = STATUS - GIVEN

RIGHT. of GOD = PART of HIS CHARACTER.
↓

LOOK FOR WHERE GOD'S RIGHT. IS MANIFEST IN BIBLE
— I DON'T POSSESS GOD'S RIGHT. — MINE'S A GIFT.

C. IMPUTED RIGHT. —

WHAT X DID ON CROSS IS IMP. TO US —
JES NOT GUILTY IMP. TO US.

↓ "GUILT" KEY WORD

IS IT'S GOD'S CHRIST'S ER.?

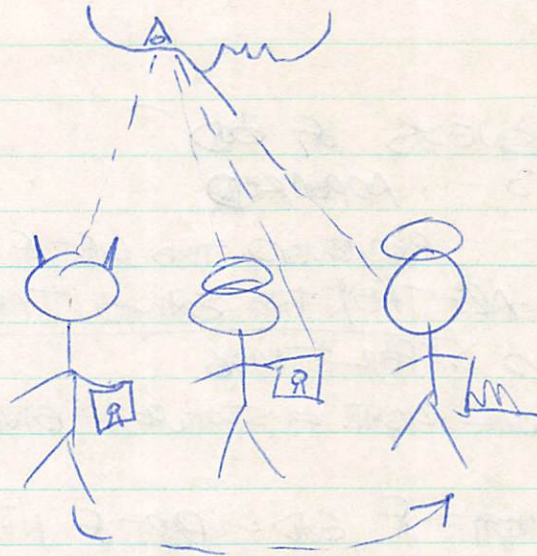
— LEGAL STATUS — NOT GUILTY STAMP BUT ~~FOR~~
ON OUR ACCOUNT.

"CATHOLICS" — IMPARTED RIGHT. → GOD'S
CHARACTER GIVEN

MADE RIGHT. — VS. ACQUITTED

MIDDLE POSITION:

CALVIN: X-MAN'S CLOTHED w/ CHRIST
IMPUTATION.



CONTEXT OF SALVATION

NO ROOM FOR ETHICAL PROCESS

EPH 4:24 NO SALVATION VERSES!

RIGHTeous /

Ab H

2 COR. 5:21 RIGHT \Rightarrow RIGHT. \Rightarrow RIGHT.

III DIKAIOS -

FORENSIC - NO GUILTY.

MT. 12:36-37 - LEWIS LEVEL. JESUS SAYS:

"BY YOUR WORDS WILL BE JUSTIFIED, BY WORDS YOU'LL BE CONDEMNED..."

FOUNDED NOT GUILTY

HINGE
PASSAGE

PILAR VERSES -

ROM 3:28 - NOT DECLARED INNOCENT BY THE LAW -

BUT BY LAW OF FAITH,

RIGHTeousNESS
OT LAW

MT. JESUS (NEW LAW)

GAL 2:16 AWAY FROM LAW TO "NEW LAW" OF
FAITH.

11/26

TENSEN HOWEVER, REMAINS:

Row 4: A. HAD FAITH \rightarrow STILL GOOD WORK.
 \downarrow
Am 2 - FAITH \rightarrow WORKS
"STILL JUSTIFIED BY FAITH"

* FAITH IS NECESSARY

ABRAHAM \leftrightarrow INTELLECTUAL ASCENT

- BARTH "DIVINE MONOLOGUE"
- ~~ABRAHAM~~ ABRAHAM (FAITH = GOOD WORK)

Friday
12/5

Wednesday
12/3/80

We can't reduce salvation to one or the other.
It is both.

To Believe in Jesus means:

• It means to have confidence in Him based upon an intellectual acceptance of the claims made for His person.

1/2 * * * Perspective of fourth gospel. JOHN
20:31 "believe that..." Believed intell... then Thomas finally believed & committed
6:69 - few disciples left. Their expression of faith involves both belief, trust & knowledge.

believe ^{know} the deity of Christ.

Gnosticism - too far & salva. based solely on knowledge.

Many passages in John centering around knowing something.

* 8:24, 28 - To believe REALLY means to KNOW. Jesus uses KNOW alot.

O.K. to use believe & KNOW. Jesus did.

17:8 - high priestly prayer. Here Jesus uses "believe."

6:44-47 - John ~~describes~~ joins the idea of to trust & to know.

"No one comes to the Father unless the Father draws him. . . . they will believe in me."

Complex salvation motif.

The heart knowledge is absolutely vital. To produce heart knowledge - TRUST.

John
Come to me
Trust
[Draw
See
Learn
Know] → Trust

Review of Pisteuo

12/5

Conclusion:

Let's not add a bunch of extras when we're telling someone how to be saved.

Dangers ??? in John

① Easy believism - leads a disastrous, immoral life & believe in the last minute.

In John - totally saved by Faith.

And God initiates - Draws Teaches ... can't lose it!

Election

God's deciding who would go to heaven.

* God's unconditional & pretemporal choice of those individuals whom he would save.
before time

Ways to view this:

God, in his system, has the right of sending everyone to hell - all have sinned.

But: God's plan included sin! So He was gracious.

Election

12/8

What's so offensive is that it was pretemporal choice - before we existed. He CHOSE before the world began.

Rom 8

* Eph. 1:4 * passage for "chosen" (not "election" in B.I.)
Predestination refers to your whole life.

Election is more specific - your after life - heaven or hell.

Rev. 13:8 - names written in Book before foundation of the world.

* 1 Pet. 1:2 So Christians are sometimes called "the ^{chosen} Elect Ones."
adj. - describes being a Christian.
Eklektos → Elect. → "to be chosen"

Vocabulary of Election

1) Horizō - never used of election. It means → ordain, appoint or declare.

* Luke 22 - Jesus is doing what God has ordained etc. Him +

Acts 10 - Jesus appointed as judge of living & dead.

Acts 17 - God has ordained ^{or predestined} the boundaries & times of every.

Rom 1:4 - At resurr. Jesus declared to be Son of God!

2) ^{before} Prohorizō ^{K.J.V.} (pre ordain, pre destine, pre-declare, etc.)
to ordain before hand.

* Acts 4:28 1st use of term. Persecu. of Christ at hands of Herod & Pilate. It was pre-ordained.

Rom 8:28-30 - whom he foreknew, he also predestined.
} chosen before the foundation of the world.

c.f. Acts. 13:48 - appointed (tasso) to eternal life

Eph. 1:4

Eph. 1:5 - chosen before - having been predestined in Him. Prohorizō is same as chosen in vs. 4

12/10

John 4:42 : SAVIOR of the world

② PANTOS - see
 TIT 2:11 } ANTILUTON
 1 TIT 2:16 }
 2 PBT 2:9 }
Secondary will

③ "WATER" ^W
 ACT 2:21 - CALLS ON HIS NAME.
 JOHN 3:16 EVERYONE WHO
 ACT 10:43 WAS ~~EVER~~
~~THE~~

④ "BUY" (REDEEM) / "BUY = GUT" EXAGGERATED
 XP REDEEM ALL MEN -
 ONLY BUY OUT XP-MS.
 2 PBT 2:1 - FALSE TEACHINGS
 XP ~~REDEEM~~ ~~WAS~~
 GAL 3:13 BUY OUT ~~SE~~
~~RE~~ ↓ ~~SE~~
 REDEEM
 REDEEM OUT

m/s 12/8

Election

Rom 8:2

John 15:19

#1

PRE-TEMPERARY

PRE DESTINATION - GENERAL WORD

Election - PRE-ORDAINING OF OUR SALVATION

REV 13:8 BEFORE FOUNDATION OF THIS WORLD

THE ELECT ONES

1 PET 1:1

CHOSEN ONES

4 EKKHLEGOMAI

ENTERING NAME

INTO BOOK OF LIFE

EKKHLEGOMAI - to be chosen

SYN. term

VOCAB. d- election

① ἐπιζω (epizō) - to be made alive - appoint to declared

② * UK 22; AL 10, 17; Rom 1:4
Judge appointed - declare predestination

② προορίζω (proorizō) - TO APPOINT
PRE-ORDAIN. (TAOOP)

ACT 4: 28 - Apostolic persecution, ACTS 13: 40

Rom 8: 28 + 30 - TO CHOOSE BEFORE THE FOUNDATION OF THE WORLD

9

PROHIBIZO

Calculation: Select or Know Some Other Refers Meaning.
ACT

- "Rom" 11:2 "Pope of Israel - Selection
choice"

Act. 2:23

ORUC, FOREKNOWLEDGE

Act 26:5

~~Full no travel~~

Reis

KNS & LUIS BOFFAN

Ran 9:11 - Luis Jacob
NOT BORN

EPN 1: PRE-DEST. ACCORDING ~~TO~~

PREDESTINATE / FOREKNEW

DOUBLE PRE-DEST. ^{ME} HEAVEN / ~~HEAVEN~~
UTTER SUPPORT - NOT SUPPORTED BY BIBLE
(SOLUTION: EVERY ONE DESERVES / ^{HEAVEN BUT} ~~THE~~ GOD ~~TO~~
SAVES US.)

PREWILL PROCKERY OF ~~SOVEREIGNTY~~
OF GOD.

④ ELKUN (HOLY)
~~to~~ 6:44-47; 12:32
~~Draw~~
BUT OF 6:37

I WILL IN NO WAY COST HIM OUT.

Tension &/or Comfort of Election

Ac 13:48 ; 2 Tim 2:10 Rom 9:11-13 2 Tim 1:9

DOUBLE PRESENTATION
- CAUGHT UP w/ PROBLEM
OF EVIL

WHY PRAY OR EVANGELIZE



WHAT PLACE HAS FAITH - IF
WE'RE THERE - (NOT
NEC. SAVED - NOT THERE YET)

ELECTION SEEMS TO BE ARBITRARY - UNCONDITIONAL
NO REASON GIVEN.

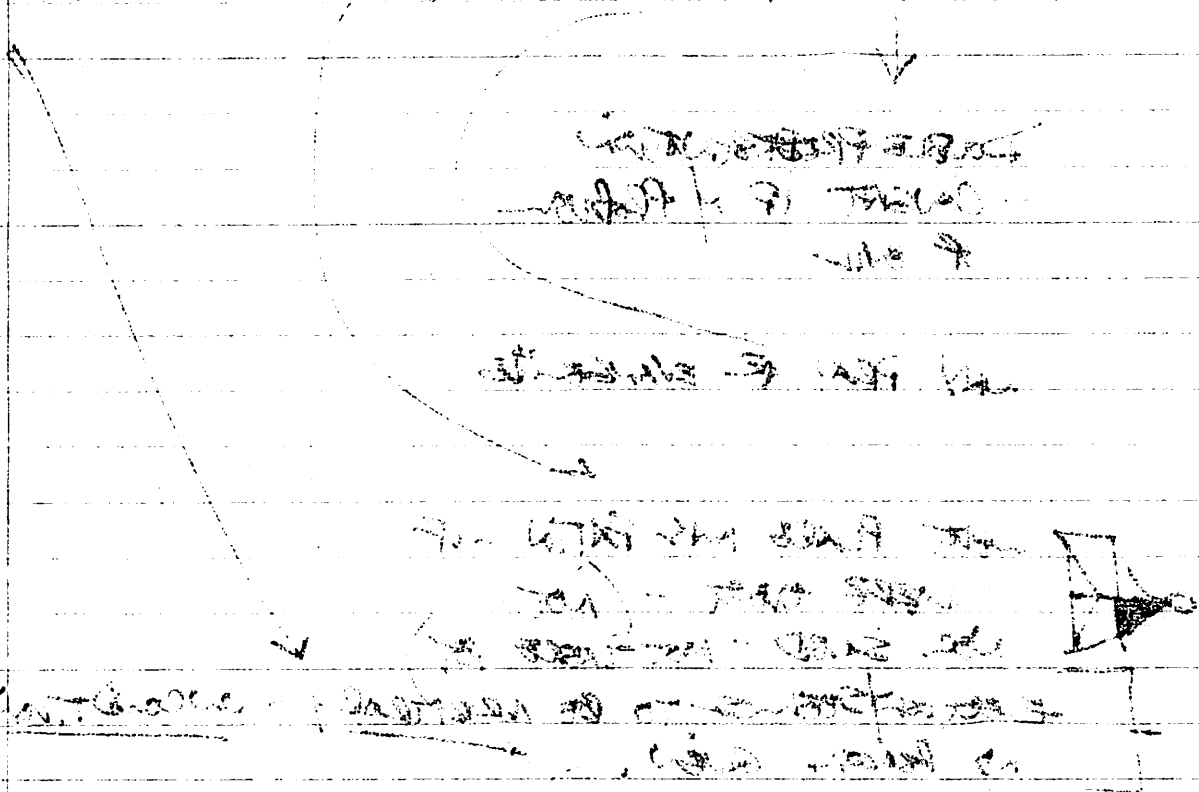
APPOINT → COMPLETE → BELIEFS

TIED UP w/ GOD'S GLORY

- ① HELP ATTITUDE TOWARD WHAT HAPPENS IN LIFE
- ② YOUR own SECURITY & ~~SEE~~ SALVATION - CAN'T LOSE IT.
- ③ LEAVING PERSONAL CARETAKER AT THE CONTROLS.

Carroll & Wallace 12/1/1911

9. 10. 1959 2-19-59 20. 10. 1959 : 20. 10. 1959



$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

[Handwritten signature]

67-1-3447-2-6-5 907-9

20. 1990. 10. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843.

1. What is the main purpose of the document?

m/s 12/10

* For whom did Xp die?

Extent of atonement
in + limited atonement

Xp died for elect

Xp died for everyone - only some accept it.

MODIFIED CALVINIST TULIP

STRONG CALVINISTS → - LIMITED ATONEMENT
- NO MERITUM ETC.

TULIP



LIMITED ATONEMENT

— PARTICULAR REDEMPTION

He knew EXACT WHO HE WAS DYING FOR - PARTICULAR NOT SPECULATIVE

— JOHN MURRAY, REDEMPTION ACCOMPLISHED + APPLIED PREMISE

① EVERY WORK OF GOD IS EFFICACIOUS (EFFECTIVE)

GUT FEELING - GOD WON'T FAIL;

Xp DIE FOR WHOLE WORLD - WHOLE NOT SAVED = Xp FAILED

② DOCTRINE OF ELECTION DEMANDS IT

— THEOLOGICALLY CONSISTENT.

ELECTION

LIMITED ATONEMENT

— JESUS WON'T DIE FOR THOSE DESTINED TO HELL.

③ CROSS LIMITED IN EXTENT NOT VALUE.

WORK - CHRIST DYING ON THE CROSS.

④ CROSS INCLUDES EVERYTHING FOR BRING US TO CHRIST

EVEN FATHER OUR

NO LOSS ENDS.

✓ PASSAGE

① LIMITED SCOPE

MT 1:21 - JESUS CAME TO SAVE HIS PEOPLE.

MT 20:28 (MK 10:45) Xp FOR MANY - LIMITED

ITIM 2:6 Xp FOR ALL - UNLIMITED

JOHN 10:11 - JESUS LAYS DOWN LIFE FOR HIS SHEEP

1 PT 3:18: Xp DIED FOR OUR SINS.

EPH 5:25 Xp LAY DOWN LIFE FOR CHURCH.

② ALL ≠ ALL, ALL OF THIS TIME

JOHN 12:32 - DRAW ALL MANKIND TO MYSELF.

- UNIVERSALIST

- ALL ≠ EVERY

ROM 8:33 ^{DID} GOD GAVE UP Xp FOR US ALL
2 COR 5:14 Xp DIED FOR ALL → ALL DIED

II UNLIMITED ATONEMENT.

DEFINITIONS

① POTENTIAL PROVISION NOT ~~BEFORE~~ EFFECTIVE PLANNING
WORKS DOWN - NEED TO TAKE

② PROVISION AVAILABLE TO ALL - INTENDED FOR ALL

③ WE DON'T NEED TO TRIP

NOT THEOLOGICAL QUESTION - EXEGETIC
STANDS AT INTERPRETATION

PASSAGES

① JOHN 3:16 (JOHN 3:17) KOSMOS - PROPITIATION

② 2 TIM 2:1-2 SINS OF THIS WORLD WORD.

MAN/SIN 9/8

LEARNING THE VOCABULARY OF SALVATION

* SOTERIOLOGY

TO 'BEAR' OUR SIN

BLOOD OF X

X TO DIE FOR US

GOD IS "PROPTIATED"

EXPIATION

TO RECONCILE MAN

TO REDEEM MAN

X RANSOM

TO CLEANSE OF SIN

TO JUSTIFY

X OUR RIGHTEOUSNESS

* ANTHROPOLOGY

THE IMAGE OF GOD & WHAT'S HAPPENED TO IT?

WORTH OF MAN APART FROM CHRIST.

CREATION OF MAN / ORIGIN OF THE SOUL.

IMPLICATIONS BEGINNING: ... GOD MADE HEAVEN & EARTH → SOVEREIGN.

EVOLUTION VS. CREATION

OUT → "GAP" THEORY

CREATION VS. CHANGING?

↓ "ACCOMMODATE" SCIENCE.

IMPLICATION OF GOD MAKING MAN

- * SOVEREIGN
- * SELF SUFFICIENT
- * DETERMINING

② CREATION OUT OF NOTHING.

— EX NIHILO

③ CANNOT BE "DUALISTS"!
EVEN GOD / GOOD GOD!

④ "TIME" & ITS RELATIONSHIP TO CREATION

(HENRY) (GO) —

YEA!

ORIGIN OF THE SOUL!

① CREATIONISM —

GOD CREATES A SOUL INTO FETUS (TRAD. ROMAN CATHOLIC)

② TRANSLUCIDISM

UNION CREATES SOUL (NO "SPECIAL" CREATION)

PRO. CREATION

GEN. 2:7 — SOUL CREATED WHEN GOD INTERVENES

* ECC. 12:7 "SPIRIT RETURN TO GOD WHO GAVE IT"

WEAK → HEB. 12:9 — "FATHER OF OUR SPIRIT"

" → B 1 ST. 13-16: FETAL DISCUSSION OF LIFE IN THE WOMB.

CON. CREATION.

HOW CAN GOD CREATE SOULS w/ SIN NATURE?

ORGANIC CREATION — YES GOD'S INDIRECTLY CREATING SIN NATURES —

BAD MATERIAL → SINFUL SOUL

② TRADUCIANISM

PRO - GEN. 2:1, 21 ARGUMENT OF SILENCE.

NO MENTION OF GOD'S INVOLVEMENT AFTER FIRST CREATION.

CON - "FEELING" OF TRADUCIANISM DOESN'T

REMOVE MAN'S ENLIGHTENED FROM ANIMAL CONCEPTION & HUMAN CONCEPTION.

② REVERSE MIRROR

For - Car 15 1st Movement of 2nd

to 1st and 2nd Movement of 1st

CREATED

For - "FRODO" of "THE LORD OF THE RINGS"

These have been from various sources

HUMAN COLLECTION

m/s 9/10

BIPARTITE OR TRIPARTITE?

I. HISTORY OF DEBATE

INFLUENCED BY GREEK - INTRO = BODY - PHYSICAL

* SOUL - ANIMATING PRINCIPLE OF LIFE

SPIRIT - GOD-GIVEN DIMENSION

↓
THAT WHEN MAN HUMAN
IMMORTAL

GREEKS SAY
* BODY - EVIL ; SPIRIT - GOOD
SOUL NEED AS INTERMEDIARY
FOR SPIRIT & BODY.

II. TERMS

- A. BODY / SOMA (σῶμα) or SARX (σὰρξ)
- B. SOUL / PSYCHE (ψυχή)
- C. SPIRIT / PNEUMA (πνεῦμα)

— IN BIBLE WORDS USED INTERCHANGEABLY

III. SCRIPTURE

A. TRIPARTITE

* 1. 1 THESS 5:23: "MAY YOU (S) (P) (TV) KEPT BLAMELESS."

* 2. HEB 4:12: "DIVIDING OF (P), (TV)...."

3. LK 1:46-47 "P negates the word in rejoices in God..." poetic - parallelism

4. PS. 74:19 poetic.

B. BIPARTITE

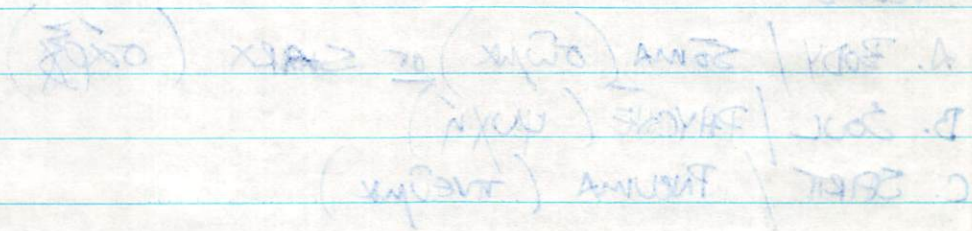
- body & spirit
- 1. LK 23:46 - "...I commend my SPIRIT..." no mention of soul or other
 - 2. ACT 7:59 - "..."
 - 3. 1 PET 3:18 - ~~PHYS~~ - & NON-PHYS < FLESH SPIRIT > JESUS DIES LIVES
 - 4. MATT 10:28 } BODY & SOUL -
 - 5. ACTS 2:27 }

IV HYPOTHESIS ?

1 COR II: 15 - 3 PART - X-IMAGE

OF - ANIMATION OF LIFE - THE OMK

GEN 2: 7 <=> JOURN VERSUS BREAK & DESCENDING



— IN BIBLE WORDS USED WITH CHANGING

III SCENARIO

A. JOURN

"... AND HE (Y) LEFT BROTHERS"

"... AND HE (Y) LEFT BROTHERS"

"... AND HE (Y) LEFT BROTHERS"

"... AND HE (Y) LEFT BROTHERS"

B. BROTHERS

"... I COME TO THE SPIRIT ... IN THE MIDDLE OF THE SPIRIT"

"... I COME TO THE SPIRIT ... IN THE MIDDLE OF THE SPIRIT"

"... I COME TO THE SPIRIT ... IN THE MIDDLE OF THE SPIRIT"

"... I COME TO THE SPIRIT ... IN THE MIDDLE OF THE SPIRIT"

"... I COME TO THE SPIRIT ... IN THE MIDDLE OF THE SPIRIT"

m/s/5 7/15

IMAGO DEI

(CREATED) - TEXT (VERY LITTLE)
(FALLEN) - ① OT - GEN.
(RESTORED) - ② NT - CONTRIBUTION (NOT DIRECT ADDRESS)
③ LOOSE ENDS - MISC.

INTRO

- "OVER THOUSAND" VOL. ON IMAGO DEI THOUGH ONLY FEW ACTUAL VERSES
- AFFECTS ALL DISCIPLINES { NO GOOD - SN!
TOO MUCH GOOD - NAIVE

OT

I. OT SCRIPTURE & TERMS.

A. GEN 1:26+28

1. "IMAGES" (t³ / עִקְוֹב)
2. "LIKENESS" (t³ / תְּצַלְמֵנוּ)

3. What do they mean? cf. ~~GEN 5:1~~; 9:6; COL. 3:10 }
↓ - No difference - says Grigoby James 3:9

WHAT DOES IT MEAN?

- IN GOD'S IMAGE WHAT IS IT:

- Ⓐ God Creativity
- Ⓑ KNOWLEDGE (cf Paul - Col 3:10)
- Ⓒ A will (degree of self-determination)
- Ⓓ PERSONALITY
- Ⓔ desire to socialize

PERSONALITY FR. PERSONALITY

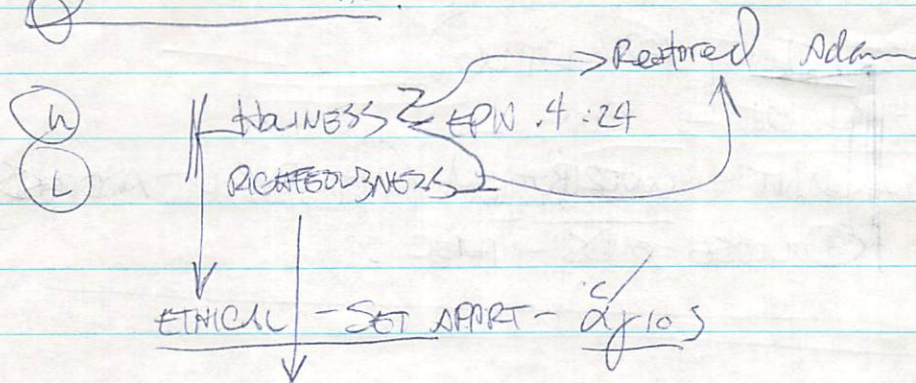
| NOT FR. ENERGY / FORCE

AWARENESS OF SELF.

6141

(F) Formal communication

(E) eternal life



(more worked)

WANTS DOMINION ~~OVER~~ ~~EXTRA~~

Physical ASPECT of GOD'S IMAGE.

RELATIONAL ASPECT -- GEN. -- IN OUR IMAGE

PLURAL PRONOUNS

MALE/FEMALE RELATION

SELF-SUFFICIENT

CONTENTMENT

MAN/SIN

9/17

I.O.T. IMAGE OF GOD:

PSALM 8

- IDEA OF DOMINION

↓
SON OF MAN ~~+~~ JESUS

RESTORED MAN

PURPOSE of MAN REPS.G.

BEING GOD ON EARTH - GOD'S REP.

MATT. 5:48

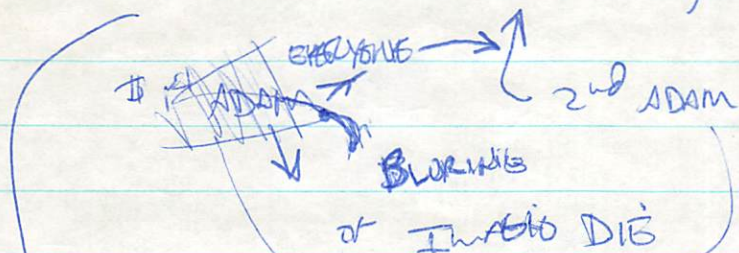
ZECH 8:23 - HE IS HERE.

ANGELS ?
NATURE ? } IMAGE OF GOD

N.T.

II N.T. EVIDENCE @ "NEW MAN"

A. CHRIST. → 2nd ADAM; NOT REALLY ADAM BUT MORE.



DIFF. CATEGORIES of GLORY

JESUS + MT. TRANSFIGURATION.

GLORY of CROSS - TEST

II NT. EVIDENCES of "NEW MAN"

A. Christ

1. IMAGE of GOD
DUP

COL 1:15

WIS 1:3

1000 4/4

③ ~~DISAP~~

2000:44

2. LIKENESS of man
- KIND of...

HEB 2:14

PHIL 2:7

WAS PERFECT MAN

m/s 9/19

IMAGO DEI

INT EVIDENCE @ "NEW MAN" (2nd ADAM)

A. CHRIST — + glory! ~~See~~

2nd ADAM { 1. IMAGES OF GOD — COL 1:15 HEB 1:3 2 COR. 4:4, 3:18
2. LIKENESS OF MAN — HEB 2:14 — PERFECT IMAGE OF GOD

↑
PAUL 2:7
NOT PERFECT OF MAN

"PURPOSE" — SAME EXCEPT SIN HEB 4:15

B. MAN

1. IMAGES of CHRIST

GAL 4:19

2 COR 3:18

ROM. 8:29

— TO BECOME 2nd ADAM IS A PROCESS "CHRIST IS SLOWLY BEING FORMED IN US."

— ABILITY TO REFLECT THE GLORY OF GOD (SHIMRAN)

eg. JN 17:22 "SPECIAL INGREDIENT of 2nd ADAM"

WHY WERE CALLED CHILDREN OF LIGHT EPH. 5

WHY? — TO EXPRESS (MANIFEST) HIMSELF ON EARTH!
w/ DIVINE GLORY.

EPH 4 NEW MAN HAS PERFECT KU

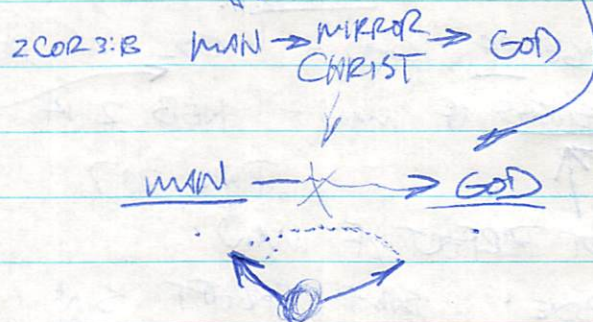
COL 3 " " " TRUE RIGHTEOUS + HOLINESS

— SUMMARY —
OT — DOMINION
NT — GLORY
→ IMAGES of CHRIST

2. IMAGE of GOD.

1 COR 11:7

COL 3:10



INTERP AS AUTHOR WOULD MAKE IT RECEIVED

mm/siw 9/22

THE GREATNESS OF MAN -

(AN IMPLICATION OF THE GREATNESS OF GOD)

- CONTR. CONTEMPORARY FEELING OF "THE LORD DID THIS" ...
EUPHORIA ...

- MAN IN THE IMAGIO DEI - (1 CORIN)

- AS CHRISTIANS - POTENTIAL OF GREATNESS - ESP. w/ GOD'S
GIVEN GLORY

LK 1:15; 32

DOESN'T ALWAYS SEP. BTWN OUR GREATNESS / X'S
SHARING IN THE GLORY OF THE RESTORED IMAGE

1st 5:16

- GOD ULTIMATELY GETS THE GLORY - IN OUR GREATNESS

SUM. MAN IS GREAT w/ GOD'S GREATNESS

2 SAM 22:36 - REFLECTED GREATNESS

PS 18:35 / ROM 12:3

MAN'S GREATNESS IS ALWAYS REFLECTED
↓ REFLEX OF ANOTHER ~~AND~~ GREATNESS
↓ OF A GREAT WORK

BALANCE

ANTHROPOCENTRIC

~~THEO~~ - IS A GOD

BUT HE'S REALLY AN EXTENSION
OF MAN'S MIND.



THEOCENTRIC



WONDERFUL THINGS ABOUT THE
BIBLICAL PICTURE OF WMN IS

GOD GIVES TO WMN A CENTRAL
^{CREATED}
PLACE IN REALITY ^

Q. WHAT ABOUT HUMILITY?

PHILIPPIANS 2:3 - HUMILITY OF WMN → PUTS OTHERS

BEFORE SELF / ~~THE~~ SELFLESSNESS TO PRODUCE UNITY

I.E. X PUTS OTHERS BEFORE SELF
TO THE CROSS.

THEME: UNITY

OVERVIEW

MAN/SIN 9/24

- SIN - ORIGIN OF EVIL.
- THE FALL (complete/partial)
- NATURE OF SIN
- ORIGINAL SIN
- IMPUTATION → NOW ADAM'S SIN HAS BEEN IMPUTED TO US
- JOHANNINE CONCEPT OF SIN: UNBELIEF.
- SIN'S CONTINUING AFFECT.

ORIGIN OF EVIL

SATAN: OT. : ^{NAMES} "ADVERSARY" NOUN -

"TO LIE IN WAIT" VERB -

LATE OT. PINNED AS HEAD ANGEL THAT FELL

NT. ὁ ὁπίστος

Σαββας - DEVIL - DECEITFUL ONE

REV 12:9 "...WHO IS CALL THE DEVIL & SATAN."

- TEMPTER

ORIGIN OF SATAN

"IN THE BEGINNING GOD CREATED THE HEAVEN & THE EARTH" GEN 1:1

ISA 44: 12-14

EZE 28: 11-19

LK 10:18

WHY FALL:

PRIDE.

EXTRA-BIBLICAL MATTER : LUST SONS OF GOD → DAUGHTERS OF

MAN - GOD JUDGES < 2 PETER
JUDG

— ANGELS TO GUARD STARS — FELL — GOD CUT OFF
STARS FROM FIXED ~~W~~ STARS.

— FALL OF ANGELS — FIRST DISPLAY OF EVIL
WHERE DID IT COME FROM?

SATAN? → SPONTANEOUS CREATED IT

DUALISM

MAN/SIN 9/26

DUALISM

[EVIL IS AUTONOMOUS SEPARATE ORIGIN - FR. GOD
TWO CO-EQUAL POWERS BECAUSE GOD DIDN'T DO IT

CHURCH AVOID SAYING 2 THINGS:

- DEUS CAUSA PECCATI - GOD CAUSES SIN
DUALISM/MONISM - ONE POWER/CAUSE FOR ALL

SOLUTION - (?)

SIN'S ORIGIN IN GOD

(ISA 45:7 } CALAMITY?
AMOS 3:6 }

SOLVES SIT. W/ EUPHRASIMUS

GOD ALLOWS SIN - 2nd CAUSE OF SIN.

- FILL COULDN'T HAVE HAPPENED W/O GOD KNOWING IT.
PART OF GOD'S PLAN -

LANGUAGES OF PERMISSION

CAUSA EFFICIENTS - DIRECT CAUSE

DETERMINANTS - 2nd "

(CAUSA PER ACCIDENTS) - ACCIDENTAL CAUSE.

SPHERE OF FREEDOM → DETERMINISM.

JOHN 1:43ff ALLEGORY → JESUS FINDS PHILLIP
PHILLIP SAYS TO NATHAN "I FOUND
THE LORD."

ELECTION ↔ FREEDOM.

ROMANS 9: • ESAA HATED/JACOB LOVED - SOVEREIGN
GOD; POT & CLAY PARABLE → DID IT TO GLORIFY GOD'S ~~GOOD~~ GLORY!

Jan 11:33 P

MAN/SIN

10/1

X LUCIFER - LATIN FOR "LIGHT BEARER"
ISU FI:R

THE FALL

GEN. 3

1:31; 2:15-17, 25; 3:1-24

1. NATURE OF THE TEMPTATION

SATAN "TEMPTOR" - DEVIL "DECEIVER"

- METHOD: DECEIVER, LIE.

- HISTORICAL? ROMANS 5 → LIT. ~~LAST~~ ADAM/LIT FIRST ADAM

PURE LIT VERY RECOGNIZABLE.

⇒ SNAKE? PERSONIFICATION OF APOLOLO qualities

2. NATURE OF ^{1st} SIN

(PRIDE LUST) DISOBEDIENCE; UNBELIEF OF GOD'S REVEALED WILL.

3. RESULT OF 1st SIN

AWARE OF NAUGHTINESS - SHAME - SELF CONSCIOUSNESS

DEATH!

PAIN IN CHILD BEARING / DESIRE OF HUSBAND.

FEAR.

— WORK SITUATION

— ~~HEROIC~~

MAN'S "POB"

RB: EVE, ~~ELEVATED~~

ROMANS 5:

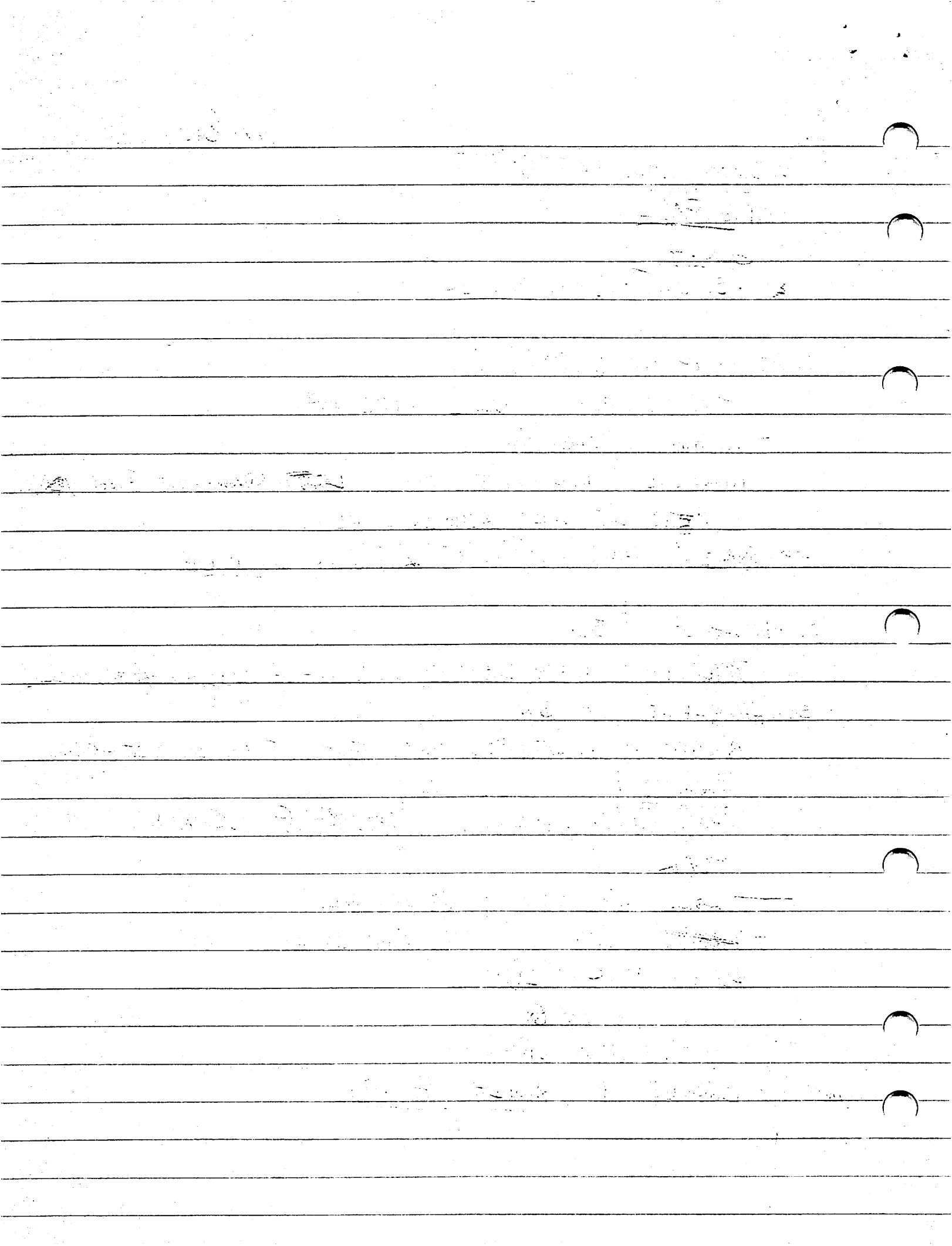
(SIN NATION VRS)

CHANGE OF FAMILY OF GOD.

OUR ORIGINAL

DOMINION SANG

Just



MAN/SIN 10/3

- RESULTS of 1st SIN

- CHANGES OF FAMILY STATUS

- SOIL WAS BAD

* EXTENT OF THE FALL - BEGIN'G & DIVISION OF THEOL'S

ARMINIANS - NOT TOTAL

CALVINISTS - TOTAL

DON'T APPEAL TO MIND - NOT ARGUE - PREACH THE WORD -

CHRIST CRUCIFIED PRAY FOR H.S. ILLUMINATION

↓ PROVE TO him ... REASON w/ SPIRITUAL MIND IN MIND

OVERVIEW

- TERMINOLOGY
- PERSONALITIES
- HISTORY OF DEBATE
- BIBLICAL SUPPORTS

1) TERMS

DEPRIVITY

INABILITY

CORRUPTION

POLLUTION

WITNESSING - APOLOGETICS

IMPUTATION
REALISM
FEDERALISM
ORIGINAL SIN
TULIP

② SEB LOPS

PELAGIUS
AUGUSTINE
ABELLARD
AQUINAS
CALVIN
ARMINIUS

③ HISTORY OF DEBATE

CA 400 AD AUGUSTINE VS PELAGIUS

1st X-IAN SCHOLAR TO GIVE MYSELF TO TOTAL DEPRAVITY -

- Pos. : TOTAL DEPRAVITY = INABILITY * CORRUPTION -
MAN'S BANKRUPTCY IN MORAL REALM.

DIFF: SPIRITUAL INABILITY > NOT SAME) "THINGS OF
NATURAL INABILITY THE SPIRIT" -

REALM WHERE MAN IS TOTALLY DEPRAVED.

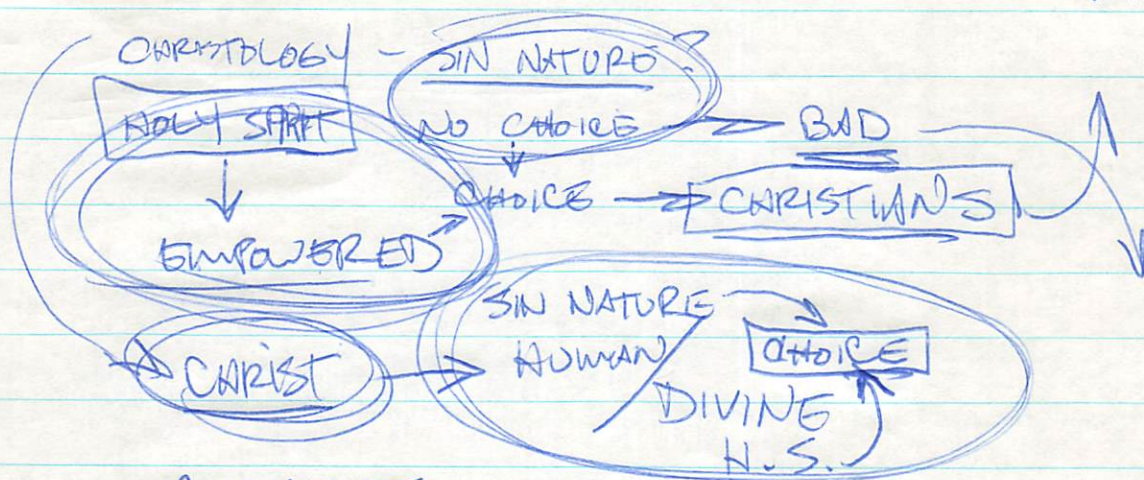
GEN. 6:4; Rom. 3

"ORIGINAL SIN" - ADAM'S SIN PER AUGUSTINE

"TOTAL DEPRAVITY" → SIN NATURE.

MAN CONDEMNED BECAUSE OF BEING BORN - "IN THE
GARDEN"

MAN/SIN 10/3



AUGUSTINE

IMPUTATION - SOME KIND OF TRANSMITTING WHERE ADAM'S SIN TO OUR ACCOUNT.

FEDERALISM - ADAM WAS OUR FED. HEAD. - REPRESENTATIVE OF US (SM. GR. REP. LARGE GR.)

REALISM WE WERE REALLY THERE (IN LOOKS OF "ADAM")
- LEVI PAY TITHE TO WELCHESDEK IN ABRAHAM.

PELAGIUS

MAN FELL - NOT REAL INJURY - SMALL WOUND /

- VIEW OF GOD BEING FAIR / BELIEVED IN FREE WILL.

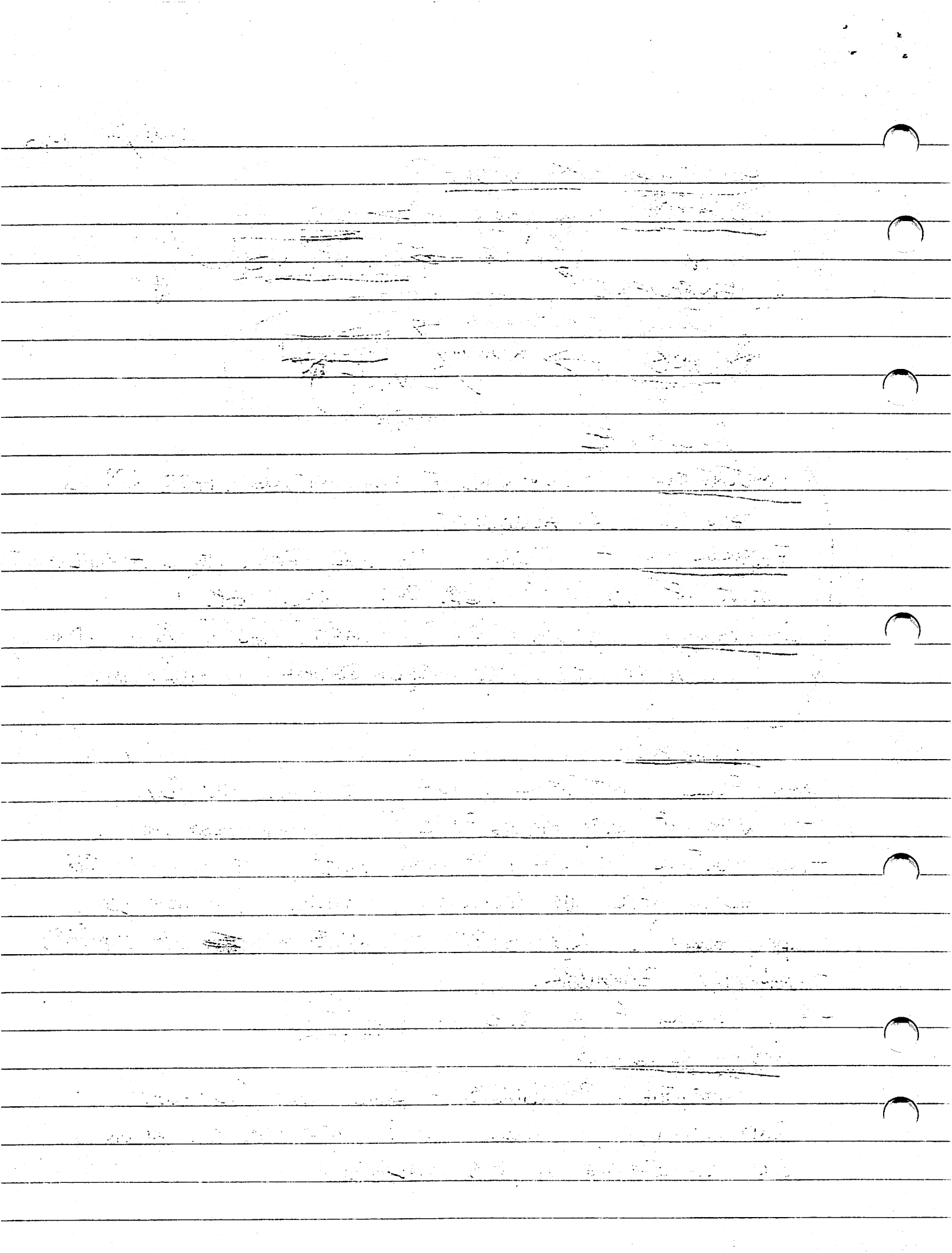
FEEL UNFAIR FOR EVERYONE BORN GUILTY - & SIN NATURE.

ADAM FELL HE BECAME - NEUTRAL (SO ARMS WAS WHEN BORN). ADAM'S BAD EXAMPLES HAS ~~HIS~~ INFLUENCED EVERYONE'S BEHAVIOR.

431. COUNCIL OF EPHESUS - HERETIC

SEMI-PELAGIANS

MODIFIED PELAGIANS - REAL HURT (NOT JUST BAD EXAMPLES) - MAN CAN INITIATE HIS SALVATION & CAN CO-OPERATE IN HIS SALVATION.



man/sin 10/6

3) HISTORY OF DEBATE

✓ AUGUSTINE VS - PELAGIUS

CA. 450 AD / CALVINISTS

SEMI - PELAGIAN

- NOT TOTALLY CORRUPT & EVIL.

① INITIATE SALVATION - SEEKING GOD

② CO-OPERATING IN SALVATION

— NO ETERNAL SECURITY

✓ AQUINAS VS ABELARD

CA. 1200 - 'REVIVAL OF PAPACY'

(SCHOLASTIC PERIOD - SCHOLASTICISM)

ATTRACTED ALL THE TALENTED MINDS

* AQUINAS WAS AN AUGUSTINIAN - DIFF: STILL SLIGHT PLUS BEAT IN
FALLON CLIMBER

— CANNOT INITIATE SALV. - GOD HAS TO RESPOND.

— COOPERATES w/ SALVATION (CO-OP.'S w/ GRACE OF
GOD.) THOMISTS

* ABELARD - RESTATES ~~DEI~~ - PELAGIAN THEORY

- DENIED SIN NATURE OR ORIGINAL SIN.

- NEUTRAL FOR GOD

- ADAM GIVEN GIFT OF RIGHTEOUSNESS - FALL HORRENDOUS!

- WERE LIKE ADAM BEFORE GIFT OF RIGHTEOUSNESS.

✓ CALVIN VS. ARMINIUS

CA. 1500

* CALVIN - PURE AUGUSTINIAN - NATURAL MAN APART FROM GOD -

CAN DO RELIGIOUS GOOD BUT NOT SPIRITUAL GOOD
AREA OF ETERNAL DESTINIES - MAN'S DEAD.

- CALVIN'S ACROSTIC

- (T) TOTAL DEPRIVITY -
 - (U) UNCONDITIONAL ELECTION - NOT FUTURE GOOD TAKEN TO HEART
 - (L) LIMITED ATONEMENT -
 - (I) IRRESISTABLE GRACE -
 - (P) PERSEVERANCE OF SAINTS - ETERNAL SECURITY.
- PROTESTANT AUGUSTINE.

ARMINIUS - SEMI-PERAGIAN

COUNTER 5 POINTS TO CALVIN

| | | |
|---|------------------------|---|
| S | SICKNESS - | CAN INITIATE SALV. - |
| C | CONDITIONAL ELECTION - | CAN HELP - <small>FAITH TO RIGHT.</small> |
| U | UNLIMITED GRACE - | CAN LOSE SALV. |
| R | RESISTABLE GRACE - | ↓ |
| L | LOSE SALV. | MAKES EVERYTHING FAIR |
| | | SIN NATURE - CHOICE TO GO WRONG |
| | | NO ORIGINAL SIN. |

POWITION - TO ORIGINAL SIN
CORRUPTION - TO TOTAL DEPRIVITY

MAN/SIN 10/10

TABOOLOGICAL INTER OF FALL

GEN. 6

① THOUGHTS EVIL

② NO GOOD

ROM 3:10-20

- DEPRIVITY

- INABILITY

- CORRUPTION

ROM 6:6 - HELPLESS SINNER

6:20 - SLAVES TO SIN

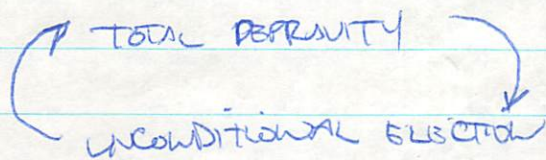
7:18 - NOTHING GOOD IN THE FLESH

★ 8:7,8 - FLESH HOSTILE TO GOD / CAN'T DO GOOD

→ IN 3: SPIRIT/SPIRIT - FLESH/FLESH

NOT FITTED FOR SPIRITUAL REALM - TOTALLY DEPRAVED

- TULIP → T & U SUPPORT EACH OTHER



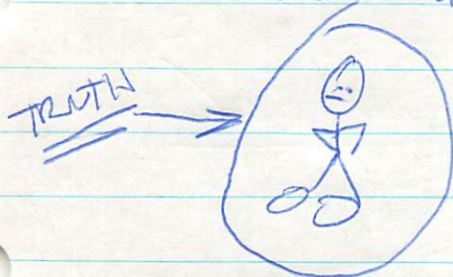
CALVIN OK BUT NOT ROOM
~~GIVEN~~ GIVEN FOR CONTACT W/
NON-CHRISTIAN.

ROM 1:18 - TRUTH NOT TOTAL SEPARATE

BUT SUPPRESSED

NOW PRESENT

OLD PICTURE



OFFICE OF SIN

① UNBELIEF

② UNRIGHTEDNESS

1 IN 5:17 - RIGHT ~~STANDING~~ STANDING - LEGAL

③ DISOBEDIENCE - LAWLESSNESS

④ FULFILLING EUL DESIRE.

⑤ DEBT (TWO PARTIES - FORGIVENESS - RECONCILIATION)
VERUS - NO FORGIVENESS UNTIL DEBT IS CLEARED.

* ESSENCE OF SIN

① MISSING THIS MARK (UNRIGHTeousNESS)

HEB QATAH

GR. HAMARTIA

→ JUDGES 20:16

INVESTIGATE THEOG. WORDS BY NON-TRABOG. USAGE

1-JN 5:17; Rom 3:23

GOD SETS UP TARGETS & ~~WE~~ ~~ARE~~ SHOOT AT
IT W/ OUR LIFE.

② SIN IS FULFILLMENT OF UNLAWLY DESIRE

JAMES 1:14-16

③ SIN IS UNBELIEF.

1 or 16?

④ SIN IS A DEBT | TRANSPARENCY
WRT G-MARK | LK 11:4

⑤ SIN IS COMMISSION OF GOOD.

JAMES 4:17

⑥ DOUBT -

Rom. 11:23

⑦ LAWLESSNESS

1-JN 3:6

C-

68 71

NAME JOE BUSTILLO'S

ology Exam #1
October, 1980
Bruce Grigsby

IDENTIFICATION (3 pts. each)

Traducianism - SPIRIT OF MAN CREATED IN UNION

Bipartite - MAN DIVIDED INTO SOUL & BODY (OR PHYSICAL & NON-PHYSICAL)

3 Satan (Meaning of name) DECEIVER

Tulip CALVIN'S ACROSTIC TOTAL DEPRIVITY, UNCONDITIONAL ELECTION, LIMITED ATONEMENT, IRRESISTABLE GRACE, PERSERVERANCE

12 Inability - MAN CANNOT INITIATE HIS OWN SALVATION

1 Imputation - THE GUILT OF ADAM'S SIN ON ALL MANKIND

3 Realism - THE ACCEPTANCE OF EVIL IN THE UNIVERSE

12 Pollution - RELATED TO ORIGINAL SIN

3 Devil (Meaning of name) - ~~DIABOLIC~~ DIABOLIC, EVIL ONE

Creationism - SPIRIT OF MAN INDIVIDUALLY CREATED AT EACH MOMENT OF CONCEPTION

MATCHING (3 pts. each)

Man in the image of Christ PHIL 2

2 Isaiah 14 - SATAN

Philippians 2 - CHRIST IN THE IMAGE OF MAN

Original sin (NT) ROMANS 5

Genesis 6:5 - MAN IN THE IMAGE OF GOD

Ecclesiastes 12:7 - SPIRIT RETURNS TO GOD THAT GAVE IT

20 Christ the "exact representation" of God HEBREW 1:2

Man in the image of God GENESIS 1

Christ the image of God COL 3:10

Romans 6:23 ~~PAUL'S RESPONSE TO THE PROBLEM OF FREEWILL~~

Zechariah 12:1 ~~THE WISDOM OF GOD~~ - PAUL'S RESPONSE TO THE PROBLEM OF FREEWILL
GLORY OF MAN

Gap theory GENESIS 1:1, 2

I Thessalonians 5:23 MAN IN CHRIST'S IMAGE

I Corinthians 11:7 PAUL'S MARRIAGE PASSAGES -

Hebrews 4:12 CHRIST AS WE ARE W/O SIN

ESSAY (25 pts)

Describe and contrast the views of Pelagius, Augustine and semi-Pelagians on depravity, inability and original sin and its imputation.

AUGUSTINE HELD TO ALL THREE VIEWS, DEPRIVITY, INABILITY, ORIGINAL SIN & ITS IMPUTATION. BY DEPRIVITY AUGUSTINE WOULD MEAN THAT THE IMAGE OF GOD IN MAN IS COMPLETELY LOST AFTER THE FALL & THEREFORE MANKIND IS UNABLE ("INABILITY") TO MAKE ANY KIND OF RECONCILIATION W/ GOD. BECAUSE ADAM'S FALL WAS HISTORICAL THERE IS A HISTORICAL GUILT THAT GOES ALONG WITH IT WHICH AUGUSTINE CALLS ORIGINAL SIN. LIKEWISE, BECAUSE ADAM WAS MANKIND'S FEDERAL HEAD OR REPRESENTATIVE THIS ORIGINAL SIN IS "IMPUTED" ON ALL OF MANKIND (I.E. WE ARE GUILTY FOR ADAM'S SIN).

PELAGIUS ON THE OTHER HAND FELT THAT ADAM WAS NOT REALLY WOUNDED AT ALL IN THE FALL & THEREFORE REJECTS ANY KIND OF DEPRIVITY. ~~DEPRIVITY~~ MAN CAN THEREFORE INITIATE & WORK OUT HIS SALVATION TOWARDS GOD (REJECTING THE CONCEPT OF INABILITY). ACCORDING TO PELAGIUS BECAUSE ADAM WAS NOT REALLY HURT IN THE FALL THERE IS NO ORIGINAL SIN TO BE IMPUTED ON MANKIND; ADAM SIMPLY SET A BAD EXAMPLE. EVERY MAN IS JUDGED ACCORDING TO HIS OWN MERIT.

THE SEMI-PELAGIANS SIMPLY REHASH THE PELAGIUS THEORY WITH THE EXCEPTION THAT ADAM DID NOT SIMPLY SET A BAD EXAMPLE BUT WAS ACTUALLY HURT IN THE FALL (THEREFORE PARTIAL DEPRIVITY - BUT NOT ENOUGH TO KEEP ONE FROM WORKING OUT ONE'S SALVATION). THE IDEA OF ORIGINAL SIN & IMPUTATION ARE REJECTED BY THE SEMI-PELAGIANS.

→ end

IMAGO DEI

or

GEN. 1:26-28

"THE GOD SAID, 'LET US MAKE MAN IN OUR IMAGE, ACCORDING TO OUR LIKENESS, & LET THEM RULE OVER THE FISH OF THE SEA & OVER THE BIRDS OF THE SKY & OVER THE CATTLE & OVER ALL THE EARTH, ~~AND~~ & OVER EVERY CREEPING THING THAT CREEPS ON THE EARTH.' - & GOD CREATED MAN IN HIS OWN IMAGE, IN THE IMAGE OF GOD HE CREATED HIM; MALE & FEMALE HE CREATED THEM. AND GOD BLESSED THEM; & GOD SAID TO THEM, BE FRUITFUL & MULTIPLY, & FILL THE EARTH, & SUBDUET; & RULE OVER THE FISH OF THE SEA AND OVER THE BIRDS OF THE SKY & OVER EVERY LIVING THING THAT MOVES ON THE EARTH."

- GEN. 5:1

THIS IS THE BOOK OF THE GENERATIONS OF ADAM IN THE DAY WHEN GOD CREATED MAN; HE MADE HIM IN THE LIKENESS OF GOD.

GEN 9:6

WHOEVER SHEDS MAN'S BLOOD, BY ~~WHICH~~ MAN HIS BLOOD SHALL BE SAVED FOR IN THE IMAGE OF GOD HE MADE MAN.

COL. 3:10

... AND HAVE PUT ON THE NEW SELF WHO IS BEING RENEWED TO A TRUE KNOWLEDGE ACCORDING TO THE IMAGES OF THE ONE WHO ~~HAS~~ CREATED HIM.

ROMANS 3:9

WITH IT WE BLESS OUR LORD & FATHER; & WITH IT WE CURSE MEN, WHO HAVE BEEN MADE IN THE LIKENESS OF GOD.

EPH. 4:24

" & PUT ON THE NEW SELF, WHICH IN THE LIKENESS OF
GOD, HAS BEEN CREATED IN RIGHTEOUSNESS & HOLINESS OF
THE TRUTH. —
— 0 —

PSALM 8

O LORD, OUR LORD

HOW MAJESTIC IS THY NAME IN ALL THE EARTH.

WHO HAST DISPLAYED THY SPENDOR ABOVE THE HEAVENS!

FROM THE MOUTHS OF INFANTS & NURSING BABES THOU HAST
ESTABLISHED STRENGTH,

BECAUSE OF THINE ~~THINE~~ ADVERSARIES,

TO MAKE THE BROWN & THE ~~REVENGEFUL~~ ~~SEXES~~.

WHEN I CONSIDER THE HEAVENS & THE WORK OF THY FINGERS
THE MOON & THE STARS, WHICH THOU HAST ORDAINED.

WHAT IS MAN THAT THOU DOST TAKE THOUGHT OF HIM?

AND THE SON OF MAN THAT DOST CARE FOR HIM?

YET THOU HAST MADE HIM A LITTLE LOWER THAN GOD,
& DOST CROWN HIM W/ GLORY & MAGESTY!

THOU DOST MAKE HIM TO RULE OVER THE WORKS OF THY HANDS;

THOU HAST PUT ALL THINGS UNDER HIS FEET,

ALL SHEEP & OXEN

AND ALSO THE BEASTS OF THE FIELD

THE BIRDS OF THE HEAVENS & THE FISH OF THE SEA,

WHATEVER PASSES THROUGH THE PATHS OF THE SEAS

O LORD, OUR LORD,

HOW MAJESTIC IS THY NAME IN ALL THE EARTH.

//

60%

QUIZ

✓ JES BUSTILLOS
m/s/s 9/10

① CREATIONISM / TRANSDUCIONISM

② CREATIONISM

✓ ③ GEN 2

ECCLES LAST CHAPTER

✓ ④ CREATION IN GEN 1:1 & CHAOS IN GEN 1:2

⑤ YES

800

Journal 21

22

20

[illegible]

10

44-38861-100

203



1950-1951 12-15

2008-09-01 2008-09-01 2008-09-01

3

MAN/SIN 18/5

BIPARTITE OR TRIPARTITE

- STUDY NOTES

THE SCRIPTURES:

1 THESS 5:23

Now may the God of Peace Himself sanctify you entirely
+ may your spirit + soul + body be preserved complete,
w/o blame @ the coming of our Lord Jesus Christ.

HEB. 4:12

For the word of God is living + active + sharper than any
two-edged sword, + piercing as far as the division of soul
+ spirit, of both joints + marrow, + able to judge the
thoughts + intentions of the heart.

LUKE 23:46

And Mary said: "My soul exalts the Lord,
and my spirit has rejoiced in God my spirit.

PS. 71:19;

DO NOT DELIVER THE SOUL OF THE TURTLEDOVE TO THE WILD
BEAST; DO NOT FORGET THE LIFE OF THOSE AFFLICTED FOREVER.

BIPARTITE

LE 23:46:

And Jesus, crying out w/ a loud voice, said "FATHER,
INTO THY HANDS I COMMIT MY SPIRIT." + Having said
this, HE BREATHED HIS LAST.

ACT 7:59

"AND THEY WENT ON STONING STEPHEN AS HE CALLED UPON THE LORD & SAID, "LORD JESUS, RECEIVE MY SPIRIT!"

1 PET. 3:18

ALSO

FOR CHRIST, DIED FOR SINS ONCE FOR ALL, THE JUST FOR THE UNJUST, IN ORDER THAT HE MIGHT BRING US TO GOD, HAVING BEEN PUT TO DEATH IN THE FLESH, BUT MADE ALIVE IN THE SPIRIT."

MATT 10:28

AND DO NOT FEAR THOSE WHO KILL THE BODY BUT ARE UNABLE TO KILL THE SOUL. BUT RATHER FEAR HIM WHO IS ABLE TO DESTROY BOTH ~~THE~~ SOUL & BODY IN HELL."

ACTS 2:27

BECAUSE THOU WILT NOT ABANDON MY SOUL TO THIEVES, NOR ALLOW THY HOLY ONE TO UNDERGO DECAY.

1 COR 15:45:

"SO ALSO IT IS WRITTEN "THE FIRST MAN, ADAM, BECAME A LIVING SOUL." THE LAST ADAM BECAME A LIFE-GIVING SPIRIT."

MAN/SIN

STUDY NOTES

2 SAM 22:36

THOU HAST ALSO GIVEN ME THE SHIELD OF ^{THY} A SALVATION
AND THY HELP MAKES ME GREAT.

PHIL 2:3

"DO NOTHING FROM SELFISHNESS OR EMPTY CONCEIT, BUT W/
HUMILITY OF MIND LET EACH ~~ONE~~ OF YOU REGARD ONE ANOTHER
AS MORE IMPORTANT THAN HIMSELF."

REV 12:9

AND THE GREAT DRAGON WAS THROWN DOWN, THE SERPENT OF
OLD WHO IS CALLED THE DEVIL & SATAN, WHO DECEIVES THE WHOLE
WORLD

ISA 14:12-14

HOW YOU HAVE FALLEN FR. HEAVEN,
O STAR OF THE MORNING, SON OF THE DAWN!
YOU HAVE BEEN CUT DOWN TO THE EARTH,
YOU WHO HAVE WEAKENED THE NATIONS!

BUT YOU SAID IN YOUR HEART,

I WILL ASCEND TO HEAVEN;

I WILL RAISE MY THRONE ABOVE THE STARS OF GOD,
AND I WILL SIT ON THE MOUNT OF ASSEMBLY
IN THE RECESSSES OF THE NORTH.

I WILL ASCEND ABOVE THE HEIGHTS OF THE CLOUDS;

I WILL MAKE MYSELF LIKE THE MOST HIGH.

LK 10:18

"AND HE SAID TO THEM, 'I WAS WATCHING SATAN FALL FR.
HEAVEN LIKE LIGHTNING'!"

12/1/19

Dear Mr. K.

Dear Mr. K.

I have received your letter of the 11th inst.

and am sorry to hear that you are

not satisfied with the results of the

analysis of the sample of the 11th inst.

and that you are not satisfied with the

results of the analysis of the 11th inst.

and that

you are not satisfied with the results of the

analysis of the sample of the 11th inst.

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

and that

MAN/SIN STUDY NOTES

ZECH 8:23

"THUS SAYS THE LORD OF HOSTS 'IN THOSE DAYS TEN MEN FROM ALL THE NATIONS WILL GRASP THE GARMENT OF A JEW SAYING, 'LET US GO W/ YOU, FOR WE HAVE HEARD THAT GOD IS WITH YOU.'"

ZECH 8:23

CHRIST.

COL 1:15

"AND HE IS THE IMAGE OF THE INVISIBLE GOD, THE FIRST BORN OF ALL CREATION.

HEB. 1:3

"AND HE IS THE RADIANCE OF HIS GLORY & THE EXACT REPRESENTATION OF HIS NATURE, & UPHOLDS ALL THINGS BY THE WORD OF HIS POWER. WHEN HE HAD MADE PURIFICATION OF SINS, HE SAT DOWN AT THE RIGHT HAND OF THE MAJESTY ON HIGH.."

2 COR 4:4

... IN WHOSE CASE THE GOD OF THIS WORLD HAS BLINDED THE EYES OF THE UNBELIEVING, THAT THEY MIGHT NOT SEE THE LIGHT OF THE GOSPEL OF THE GLORY OF CHRIST, WHO IS THE IMAGE OF GOD."

HEB 2:14

SINCE THEN THE CHILDREN SHARE IN ~~THE~~ FLESH & BLOOD, HE HIMSELF LIKEWISE ALSO PARTOOK OF THE SAME, THAT THROUGH DEATH HE MIGHT RENDER POWERLESS

PHIL 2:7

... "BUT EMPTIED HIMSELF, TAKING THE FORM OF A BOND-SERVANT, & BEING MADE IN THE LIKENESS OF MAN.

HEB 4:15

FOR WE DO NOT HAVE A HIGH PRIEST WHO CANNOT SYMPATHIZE
W/ OUR WEAKNESSES, BUT ONE WHO HAS BEEN TEMPTED IN ALL
THINGS AS WE ARE, YET W/O SIN.
MAN → CHRIST

GAL 4:19

MY CHILDREN, W/ WHOM I AM AGAIN IN LABOR UNTIL
CHRIST IS FORMED IN YOU — "

2 COR 3:18

"BUT WE ALL, W/ UNVEILED FACES BEHOLDING AS IN A MIRROR
THE GLORY OF THE LORD, ARE BEING TRANSFORMED INTO THE SAME
IMAGES FROM ~~THE~~ GLORY TO GLORY, JUST AS FROM THE LORD,
THE SPIRIT."

ROM 8:29

FOR WHOM HE FOREKNEW, HE ALSO PREDESTINED TO BECOME
CONFORMED TO THE IMAGE OF HIS SON THAT HE MIGHT BE THE
FIRST-BORN AMONG MANY BROTHEREN; "

JOHN 17:22 (GLORY)

"AND THE GLORY WHICH THOU HAST GIVEN ME I HAVE GIVEN
TO THEM; THAT THEY MAY BE ONE, JUST AS WE ARE ONE; "

EPH 5:8 (?)

"FOR YOU WERE FORMERLY DARKNESS, BUT NOW YOU ARE
LIGHT IN THE LORD; WALK AS CHILDREN OF LIGHT."

MATT 5:16

"LET YOUR LIGHT SHINE BEFORE MEN IN SUCH A WAY THAT
THEY MAY SEE YOUR GOOD WORKS, & GLORIFY YOUR FATHER
WHO IS IN HEAVEN."

(MAN/SIN 10/13)

"UNPARDONABLE SIN" ?

MT. 12: 31-32 - NEVER FORGIVEN

MK. 3: 28-29 - ETERNAL SIN

LK. 12: 10 -

- JESUS' MIRACLE - ~~PARISES~~ ATTRIBUTES TO SATAN

WORK OF SPIRIT.

| SOME BELIEVE IF X-IAN - CAN DO - CAN LOSE SALV.

| NON-X-IAN - NEVER BE SAVED.

(CAN'T DUPLICATE)

- DISPENSATIONAL - JESUS' PRESENT / WORK OF SPIRIT ATTRIB. TO SATAN.
PERSISTENT SIN

- ~~REFORMED~~ SOLUTION - CAN BE COMMITTED - WORK OF SPIRIT

AS REAL TODAY
PERSISTENT

① PERFECTION OF JESUS - THEN DEATH.

PROB. - CONTINUAL SIN - GOESALS ONE TIME ACTION

- REFORMED VIEW

POSSIBLE FOR X-IAN TO COMMIT SIN TO LOSE SALVATION.

DEMYING ONE'S FAITH → NEVER EXPERIENCES

DESIRE TO REPENT

REPENTANCE

HEB 10: 26-29

" 6: 4-6

10/10/10

WATERMELON 201

11.2.10 - 11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10

11.2.10 - 11.2.10

11.2.10

MAN/SIN 10/15

- ① LANGUAGES OF IMITATION
- ② CENTRAL PASSAGES FOR AWS 5:12-21
- ③ VARIOUS THEORIES,

A. ELLOGBE (2 Mojeu) Rom 5:13; Ph 1:10

- POSITIONAL \rightarrow RECOGNIZED TRUTH

① I. RIGHTEDUSNESS - CHRIST → US

⑧ I. SIN VS → CHRIST

① I SIN ADAM \rightarrow US

"WERE MADE" - TO CONSTITUTE / REGARDED

- ETHICAL \rightarrow CONCRETENESS

CATHOLIC

PROTBAWT

IMAGB RIGHTEDUS \longleftrightarrow DECARB RIGHTEDUS

LOOK AT THE LIFE - RIGHTEOUS = DON'T CARE - FAITH IS ALL

~~Recognized~~ "RECKONED" - logical given regardless of reality.

II CENTRAL PASSAGE Rom 5:12-21

- vs 12 - ORIGINAL SIN'S DOCTRINAL ORIGIN

- SIN ... PAST TENSE "... ALL SINNED ..."

PRIOR TO ACTION - NOT "... WILL SIN" (I.E., IN THE FUTURE - OUR ACT).

< SIN NATURE → SLAVE TO SIN PASSAGES >

III THEORIES OF IMPUTATION.

1. PELAGIAN

PELAGUS IDEA

✓ 2. ARMINIAN

SIN NATURE - ~~WANDY~~ CAP BUT NEUTRAL AT BIRTH

BORN NEUTRAL

GOD'S GRACE

→ SIN

✓ B. MEDIATE IMPUTATION

NOT ORIGINAL SIN BUT SIN NATURE IMPUTED

- BORN SLAVES TO SIN AUTOMATICALLY TAINTS US.

D IMMEDIATE IMPUTATION:

1. REALISM - CO-SINNERS - AS IF YOU WERE THERE ^{IN ADAM'S LEAD}

2. FEDERALISM - COVENANT OF WORKS

(GOD MADE COV. w/ ADAM - YOU REP. MANKIND)
I WILL JUDGE MANKIND BY YOUR ACTION.
- " WE WERE REGARDED AS IF ... "

MAN/SIN 10/17

SIN IN JOHN

THE JOHANNINE PERSPECTIVE

SEEMS TO BE UNWILDER OF S/N - ONLY SIN
NOT BELIEVING IN X - X NOT COME \rightarrow NO SIN.

I. LINGUISTIC CONSIDERATIONS.

17X
- DIFFER. BTWN ϵ & π
P/ \rightarrow 8:24; 9:34 NOT TWICE \rightarrow USUALLY ACTS OF SIN
S/ \rightarrow 15X
NOT SO W/ JOHN

(EG. 8:24 ϵ VS 21 \rightarrow NO DIFFERENCE!
SIMPLY STYLE OF AUTOGRAPH.
ARTIFICIAL TO SPEAK OF SIN NATURE & ACTS OF SIN)

II SIN AS A MODE OF EXISTENCE

... DARKNESS

NOT ETHICAL QUESTION

STATE / WHICH MAN LIVES / THE
WORLD LANGUAGES \rightarrow NO GUILT!
PATHETIC STATE BUT DOESN'T BRING
CONDEMNATION - EXISTENTIAL STATE
OF BEING.

- THIS NOW HE INTERPRETS EVERYTHING - DOESN'T REFLECT OR
ADDRESS PAUL PERSPECTIVE OF SIN & SIN NATURE.

III SIN AS UNBELIEF.

DO CONCERN W/ ORIGIN OR EXPLAIN -

BUT W/ ESSENTIAL NATURE; FOR JOHN IT IS CHRISTOLOGICAL.
~~HE COULDN'T TALK ABOUT SIN W/O TALKING~~
ABOUT X REJECTION

JOHN

9:41 - ALWAYS SAYING & REFLECTING JESUS WAS SIN! REALLY BLIND
15: 22-25 " " " " " " " "
16: 8, 9' CONDEMNED FOR REFLECTING X.

THIS SIN BRINGS REAL GUILT (OPPOSED TO DARKNESS)
B/C SIN IS DELIBERATE CHOICE.

IX SIN AS AN INDIVIDUAL ACT

JOHN 5:14 - TRAD THOUGHT OF SIN - "GO & SIN NO MORE."

5:29 → GOOD DEEDS → LIGHT
EVIL DEEDS → JUDGEMENT

8:11 → TRAD. ETHICAL SIN STATEMENT
NOT NECESSARILY UNBELIEF

8:24 → " " " "

DID YOU DO YOUR SINS → DOING W/O FORETHOUGHT -
(EZRA 7:10; 18:18) - ~~NOT~~ GUILT
NOT PROJECTION - VIEW

(PL ↔ SNG.)
(NO DIFFERENCE)

V SYNTHESIS.

- 9:16

- ANYTHING LESS THAN REFLECTING X
IS NOT SIN - TYPE & CROWN OF ALL SIN.

ALL SIN HAS ITS ORIGIN IN UNBELIEF OR ~~REB~~

OPPOSITION ~~ROOT~~ TO THIS REVEALING
REVELATION.

- RE-INTERPRETING SYNOPTIC; LIT. STYLE.
~~RE-INT~~

CONSUMPTION OF SIN IN ~~FROM~~ REVELATION OF X.

(JOHN → REALIZED ESCATOLOGY)

- THE HOUR OF HIS DEATH -

may/sin 12/17

VI Implications
- continuity of Christ.
- The one wk. \rightarrow Belief in Christ

* What about Baby? mentally retarded?
- never heard?
God will judge rightly.

MAN/SIN 10/20

FOR FR. 1 JUN 1972
Rom. 6

THE END OF SIN

I. * SIN & THE CROSS

✓ IMPUTED SIN? — TAKEN CARE OF... IN VERBS
✓ SIN NATURE? common way — NOW HAVE POTENTIAL
TO CONTROL IT — NOT AS STRONG.

... NEW CREATURE LANGUAGE
(II COR 5:17)

... LEAD TO SIN (ROM. 6:6; 12:3)

... FLESH IS CRUCIFIED (GAL 5:24)

PERFECTION SIN?

X-MASS HAVE NO SIN!

PERFECTION SIN w/ 1 - th 10 ff!

* EXCURSES: "X DIED FOR OUR SIN"

— 1 COR 15:3; GAL 1:4 (VITEP / ITPI)

BECAUSE OF

→ IS 53¹⁰ 1 TIM 2:6 MARK 10:45

(J. SEPTU GAVE HIMSELF AS A SIN OFFERING ON BEHALF OF THE PEOPLE —

— S. SEPTU GAVE HIMSELF "CONCERNING SIN"

— CHRIST DIED FOR SIN
MARK 10:45 RANSOM FOR MANY — SIN OFFERING

1 TIM 2:6 — RANSOM FOR ALL — SIN OFFERING

1 COR 15:3 — CHRIST DIED FOR OUR SIN

II * WE ARE IN PROCESS
PROLPTICAL → "NO SIN" → LOOKING FORWARD
TWO TIMES

✓ LANGUAGE OF CONFESSION

AN ABIDING WEAKNESS (NEVER GET RID OF IT)

AN EVIL WHICH ALWAYS CLINGS TO US

NOT ~~GET~~ NOT ENTIRELY

1 IN 2nd - PASSING NOT PAST

HEB 12:14 - PURSUING

PHIL 2:12 - WORKING OUT OUR SALV W/ FEAR & TREMBLING.

II COR 5:14 SIGNING TO BE DELIVERED FR. OUR BODIES.

PURGATORY - PURGE.

HEB 12:14 - PERFECTION TO SEE THIS LORD
AUGUSTINE - PURG. IS A PERSONAL ESCATOLOGY

SERVES PURG. TO BRING END TO SIN

GRADUAL - CONTINUATION OF ~~PROCESS~~ PROCESS

PROCESS OF SALV. W/O WHICH NO ONE ~~WILL~~ WILL
SEE THE LORD.

PURGATORY

- PURGE →

BECAUSE PUNITIVE & PURGATIVE

↓
PRESENT: PUNISHMENT - MIL

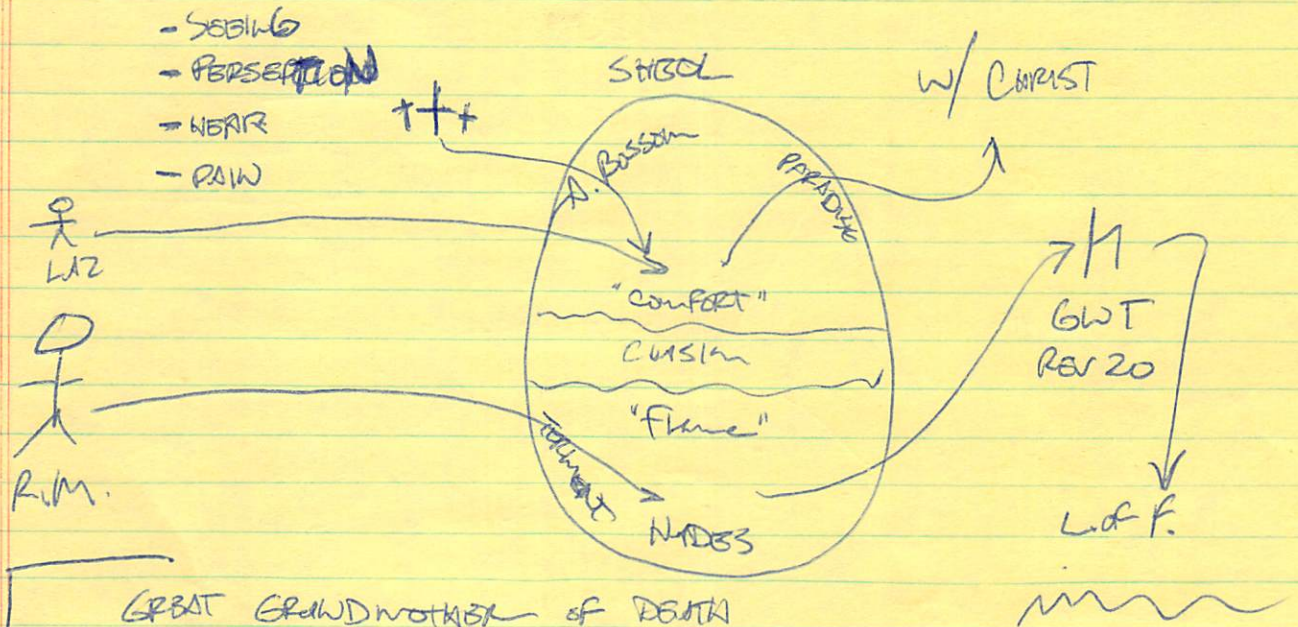
- BELIEVER'S JUDGEMENT / COR 3 - VERDICT
MIGHT LOSE EVERYTHING BUT NOT SALV.

PROCESS DURING LIFE.

END OF SIN → SUDDEN @ DEATH

m/s 10/24

LUKE 16



GREAT GRANDMOTHER OF DEATH

- ① TEMPTATION
- ② LUST
- ③ SIN → WHAT HAPPENS
- ④ DEATH → SEPARATION

AVOID LOVE RELATIONAL ACTIONS

PS 66; 51; JAMES 1:13ff.

CONFESSOR 1-JN 1:9, 10; 1 COR 11:28, MATT 6:9

"GRIEVING THE HOLY SPIRIT" - TRUTH

- RIGHTEOUSNESS

(PRACTICING SIN - 1-JN 3:6ff
ATTITUDE: WHEN WE SAY WHAT'S WRONG (A LA GOD'S
STANDARD) IS RIGHT.
OUR WE KNOW AS)

MAN/SIN 10/27

BLOOD OF CARIST

- HAIMA ($\alpha\iota\mu\alpha$ - HEB. DAM)
"BLOOD."

(1 COR 5:7)

HEB. 9:22 "w/o THE SHEDDING OF BLOOD THERE IS
NO FORGIVENESS."

CONTEXT
PROB: "CROSS ~~IS~~ NOT A SAC, - NOT AN ALTAR
CRUCIFIXION ROMAN SYMBOL. JEWS KN. NOTHING OF CROSS.
- GENERAL FEELING FOR HEB. 9:22.

I . OT

362 x \rightarrow

* $\begin{matrix} 203x \rightarrow \text{SYM FOR VIOLENT DEATH (NON-THEO.)} \\ 103 \rightarrow \text{" " SAC. BLOOD (THEO.)} \end{matrix}$

* BEFORE MORRIS IT WAS
THOUGHT SOMETHING MAGICAL \rightarrow BLOOD IS A SYM FOR VIOLENT DEATH!
IN BLOOD - ANIMATING PRINCIPLE
OF LIFE - SYM OF LIFE OR -
BEING BUT NOW \rightarrow NEFESH (LIFE)?

TO MORRIS - ONE FOR ONE -

SIN - DEATH \rightarrow SAC \rightarrow SUBSTITUTE BLOOD \rightarrow VIOLENT

DEATH \rightarrow DEATH/DEATH

("BY REASON OF THE LIFE WHICH WAS IN IT")

PROB FOR MORRIS \rightarrow LEV. 17:11 - LIFE?

KN ANSWER .. "BY REASON OF THE LIFE GIVEN W DEATH, IE, VIOLENT DEATH.

- SUBSTITUTIONARY ATONEMENT \rightarrow

GOD DEMANDS BLOOD OR DEATH ~~FOR~~ X PAID W/ BLOOD.

- DEATH FOR DEATH -

JEWISH CONCEPT OF LIFE \rightarrow FLESH + BLOOD BOTH JUST ONE
ELEMENT = DEATH.

JONAN 1:14

2 SAM 14:7

II NT

\checkmark 98 x

25 \rightarrow VIOLENT DEATH (NON-THEO.)

12 \rightarrow ANIMAL SAC (ABEBRELS)

"NO EXAMPLE OF USE AS LIFE SYMBOL."

ACTS 5:28 Sym. of HIS VIOLENT DEATH; NOT LIFE (NOW-THO)
Rom. 5:9,10 BLOOD ~~BRING~~ TO EQUAL DEATH. (THO)

ACTS 5:28
Rom 5:9,10

COL 1:20

· - $\alpha\lambda\mu\alpha = \sigma\tau\alpha\upsilon\tau\omicron\varsigma$
"BLOOD" = "CROSS"

VIOLENT DEATH

BLOOD of the CROSS
APPOSITION

BLOOD = CROSS

ex. CITY OF LA MIRADA

CITY = LA MIRADA,

· " WE WERENT SAVED BY BLOOD
BUT BY VIOLENT DEATH \rightarrow CROSS
- COULDN'T BEEN HUNG BECAUSE
IT'S VIOLENT DEATH.

m/s 16/29

"TO BEAR"

"X BOYS ARE SINS..."

NASA - NEB
HERO - ~~66/10~~ > TO CARRY

I. BACKGROUND

A. LEXICAL

→ TO ENDURE THE PUNISHMENT FOR THAT SIN.
TO BEAR THAT SIN

NUM 18²² EZE 18¹⁷⁻²⁰ → DEATH IN THOSE CASES.

B. OT

OT SACRIFICES WERE THEY TO BEAR THE SINS OF THE
OFFICERS - OR JUST COVER SINS - ?

CULT ↓

f. LEV 16²¹ - SCAPEGOAT - BEAR SINS INTO WILDERNESS

SUFFER SERVANT ISA 40-55

IS 53. 5^{1,4}, 11, 12, 8

vd. 4 bore/carried - sin/griefs (MATT. BODILY DISHONOR)
- SERVANT BEARS OUR SIN, BORE OUR GRIEFS

5. fell - transgression / iniquities

8. legal backdrop - sin debt to be paid (Rom.)
juridical absolution - "legally cleared"

v ii/2 closing → He will bear their iniquities:
explain in ~~previous~~ previous passages.

C. 2 & 4 MACCABEES.

~~Glamarized~~

GLAMORIZED LIFE OF REBEL ~~LEADER~~ JUDAS MACCABEES
↓ RIGHTEOUS MAN DIES → REACH-OUT & COVER ↓
THE SINS OF A NATION RIGHTEOUS POLITICAL MARTYR AS V.M.
TO. DA YESUS - AS 1st CHURCH INTERPRETATION.

II

UT. DEVELOPMENTS

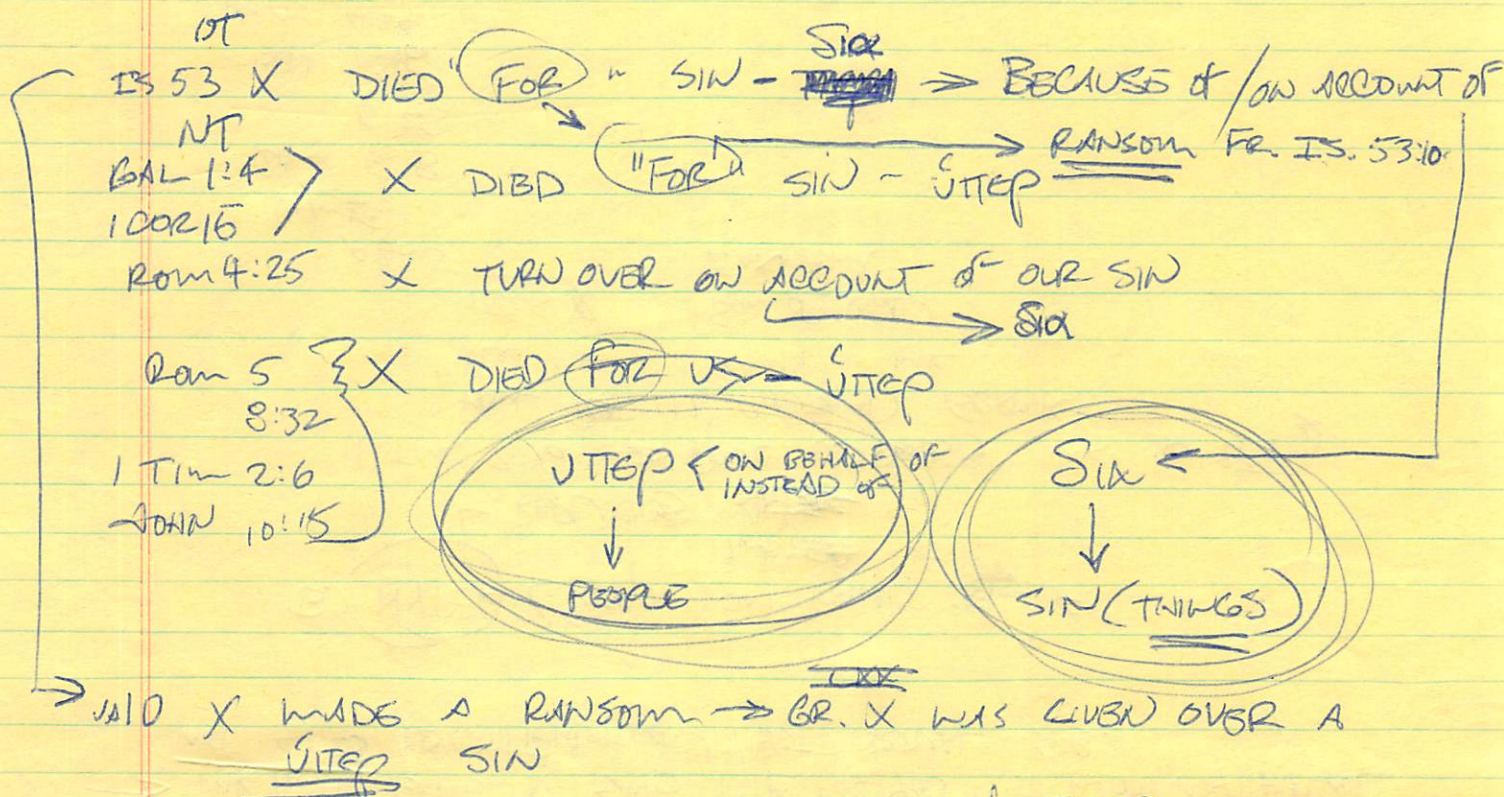
A.X BEARS OUT SIDS
(1 RT 2:24)
(HFB 9:28)

- down 1:29 - "Take away the **sub** of wound."

"K BEARS OUT SIDS" NOT SIDS AS
↑

X Dies for our SIDS
(1 car 15)
(GAL 1)
ISA 53:10

m/s 10/31



SUBSTITUTION

< X DIED FOR US
X DIED FOR OUR SIN. >

"VICARIOUS SUBSTITUTIONARY
ATONEMENT"

BLOOD
↓
BEARING SIN
↓
SUBSTITUTION (IS 53:10)

I. IS 53:5, 12 "FOR" BECAUSE OF

A. ROM 4:25 SIX ← OUR SIN

B. IS 53:10 "SIN-OFFERING"

KOPHER ← ASHAN (WEB.)

→ LOTRON (GR.) - RANSOM

EX 30:12-16 } NOW-CULTIC
2 SAM 21:1-9 }
↓
DUBI 21:1-10 } HALF-SHAKA → KOPHER (LOTRON)

BUYS OFF GOD (CRASS INTERP.)

Mon 10:15
 Wed 14:24
 Bus 5:8
 Bus 5:23
 Above
 Upr
 1

B. HYPER (step) ON BEHALF of
 L REPAIRS
 1 THE 2:6 → PAUL UP DATES WK 10:45
 PAUL BUT IN PAINTED GROSS.
 "ALL" - "MANY" - MK
 SUB OF MARK
 KANISAL

II NT
 A. ANTE (anti) "INSTEAD OF"
 GEN 22:13 RAIN FOR ISSAC.
 MAT 2:22 APPOINTMENT FOR HONOR
 LK. 11:31 SNAKE FOR FISH.
 → WK 10:45 / WEEKLY SAYS "DIE FOR YOU" - NOT MYTHICAL
 MT. 20:23 IDENTIFICATION BUT ACTUAL SUB.

ASKAM - SIN OFFERED
 KOPNER - RABBIT
 GOD BROUGHT OFF
 EX. 30:12-16 SUP. GIFT
 PAYMENT OF RABBIT PRICE
 2 SAM. 21:1-4 - SAUL & GIBBEALITES
 7 HUGS FOR SAUL'S SINS
 BUT 21:1-10 - DEAD MAN IN NO MANS LAND -
 SUPPLEMENTED AFTER AFTER
 LIFE - FOR - LIFE
 KOPNER

11/3/80

Tina Rison

The Death of Christ . . .

Cleansed US.

Conclusion

Christ DIED for our sin.
I Cor 15:3 Gal 1:4

Is. Christ died for sin.
Not the end of problem.

In Isaiah FOR = Because of or on account of
DIA

In Cor & Gal FOR = on behalf of HYPER substitution
Our sin should have died & & & No.

So where did Hyper come from?

In Isaiah 53:10 God gave the servant as a
ransom Asham. - Hebrew.

When the Greek translator came to that, he used
the phrase "for sin".

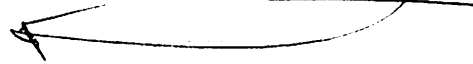
1. Christ is a "for sin."

2. Christ died "for sin."

3. Christ died for sin.

Idiom

a "FOR SIN" is a ransom an idiom.



Idiom

The Death of Christ

CLEANSED US

What's that mean?

* man is cleansed *

I. Background

* Numbers 19

Peek into the Jewish mind set. . . . Why they feel they are cleansed when they offer an animal sacrifice.

Kill a red heifer - mix ashes w/ running water

Sprinkle ashes onto people.

a "sacrificial water" so to speak.

Jews had an intricate system - what kind of water, how much, etc., etc., etc.

They did believe there would be living water from heaven someday.

Zeck. 13 & 14

God will open up a fountain for all Israel.

In new Jer. living waters will flow out of temple & flow down to Dead Sea & make it good again.

II New Testament

Jesus tho't of Himself as bringing this ultimate cleansing. He claimed to be bringing ^{this} living water.

* John 4, 7, 2.

11/3

When does this cleansing occur & how does it relate to the cross?

Jn. 7 This living water will only come when Jesus is glorified (lifted up)
On cross - water out of Jesus' side -
H.S. - for cleansing.

This is very close to Numbers 19 - ashes mixed w/ water.

Water symbol for H.S. . . . mixed w/ blood - . . . on cross - it all fits

Jesus is the new temple giving for this water John 13, 14.

For Christians, when does this bath take place?

II N.T.

A) Baptism . Titus **3:5** ^{not} Baptism is a bath of regeneration
Acts **22** ^{Paul} when Bap. my sins washed away & received H.S.

Back then, Baptism was all ~~the~~ one event - not like today

Baptism is receiving the LIVING Water
Cleansing, receiving the H.S.

So early on in the church . . . Baptism was . . .
sin were cleansed.

considered a bath - something that washed away sin.

Brought new life. Holy Spirit

Today-

when baptized -

- think of water as something that symbolically cleansed from sin.
- symbol of H.S.
- " " " living water.

2) Eucharist - Communion

It's also something pictured as cleansing in N.T.

Apply everything said about living water & apply it to the wine.

John 6) John . . . true drink, ~~the~~
(1 Cor 10) Paul . . . spiritual drink
both symbolize same thing.

Summary:

all of our cleansing I in N.T.
derives from the symbol - Living Water
(or the True Drink)

The True Drink is operative in Bap
as water

& in the Eucharist a wine.

In both cases, you talk about cleansing

CLASSICAL ARG

BLOOD -
PROPITIATION V

EXPIATION - TO IRADICATE/ILLUMINATE GET RID OF SOMETHING
(HILASKOMAI - ἱλασκόμαι)

PROPITIATION - TO PERSON - TO APPEASE

(TO APPEASE)

MORRIS

1931 - HOW TRANS "HILASKOMAI" ON DODD

GOD NOT GOD OF ANGER - CALL TO REVEAL OF
APPEASING GOD! SOME TO EXPIATE

1948 - CHALLENGES DODD'S POSITION

1955 - Roder Niccol → TOOK ON DODD:
UNGRACIOUS!

1976 - Norman Young

— DO WE WANT INCLUDE THE ANGER OF GOD IN
CHRIST'S DEATH
ETYMOLOGY

HILASKOMAI -

WASH AWAY
WIPE CLEAN
TO COVER

O.T.

APPLIED TO SIN AS BEING
WASH AWAY OR
TO COVER -

— "NO APPEASE" "DODD"

— WIPE SOMEONE'S FACE CLEAN THAT
WAS DARKENED IN DISPLEASURE

GEN. 32:20
NUM. 6:25

— COVER FACE OF ANGER -
APPEASMENT

ATTACHMENT → HILASKOMIA

NOW - CULTIC

KIPPER
NOUN

+

HILASKOMIA
KIPPER.

GK
NEB

13X IN OT

SUB PAYMENT

SOMEHOWS WRATH ~~ADVERSE~~ A VERT ED

2 SAM. 24

KIPPER

SUB. PAYMENT.

DEUT 21

TO AVOID

SEAPGOND. Mo

ISA 47:11

KIPPER BY-SELF

PRO. 16:14

KIPPER

IMPLIES THE SAVING

APPEASE

(OFFER) &

~~1~~

CULTIC USAGES

GIF

- NO CHARGE MK.

NUMBERED PASSAGES

NUMB. 15 25 - BY A PRIEST

w/ LIT

GIFT

To Gen

PRAY 16:41-50

ARON

AG.

GO PJO
BTE

Y 17:6-15
- SUBSTITUTION

↑
PLEASE

KIPPER

ALWAYS

Friday

11/7/80

Christina

Hilaskomai (aruk) ?

I. What Hebrew term does it translate

* A. In Homer's time, it meant to placate or appease.

* B. In classical period → appease

* C. LXX → ?

* D. N.T. → ?

* E. Modern → to placate or appease.

II. Morris says, "Why question it then ?

"Dodd has created a linguistic island by insisting it doesn't mean appease."

III. [Ex] Hilaskomai

A. Kipper 112 ~~xx~~ ^{translated}. 97 of those it is Hilaskoma.

So when does (it to what) ~~it~~ Hilaskomai
Not translated "Kipper"? Three times;

Zechar. 7², 8²²; Mal 1⁹

Halak = appease

So they used Hilaskomai to translate
verb Halak & Kipper. Well, Halak
means appease... so that tips
the scales for Kipper to mean appease
& Hilaskomai.

Morris uncovers 12 x when MAN is
the sub., Hilaskomai is the transitive
verb, & God is the object.

Ps. 65:3 Dodd comes up w/ 1 x when God is
the sub., expiate is the verb, & ~~man~~ ^{sin} is
the object.

Really no controversy!

IV N.T.

A. The verb *Hilaskomi* occurs 2^{verbs} & 1^{noun}
1 is non Theological.

Appease Luke 18³ verbs; Heb. 2¹⁷ - Jesus, our High Priest, goes into the Ho^{of holies}

NASB Propitiation Ro. 3²⁵ noun make propitiation

all three very easily translate propitiate.
Heb. & Ro.'s can also be expiate. So
N.T. data is ambiguous.

* Hebrews 2¹⁷ gives us some problems.

In Heb. & Greek construction, S, V, D.O.
that is what it is. Jesus *Hilkomai* sin.
Then why did NASB translate it propitiation
when expiated would fit so well.
Well, in Greek, construction is same for
S.V.D.O. & S.V.I.O. There is no
key word to key that it's a I.O. Context
tells you.

This is done 4^x in N.T. ~~the~~ Translator
feel this is one of those cases.
In this verse (Heb 2¹⁷) it already
happens once. So can happen

MAN/SW 11/10

KATALASSO ~~KATALASSO~~ KATALASSO
ATOKATALASSO APO KATALASSO
DIALASSO
RECONCILIATION

TWO PARTIES \Rightarrow SEPARATION \rightarrow BROUGHT BACK TOGETHER

MARRIS

GOD: ANGRY SW PAYMENT — TO PAY FOR ANGER
IDBAL OF RECON. — ~~LEXICALLY~~ — EXCHANGES
HOSTILITY FOR FRIENDSHIP (RECON.).

HOSTILE PARTY \rightarrow GOD (BECAUSE OF OUR SIN).
GOD RECON. NOT US — HE'S "HURT" NOT "US".

RECON. IS LARGELY ONE-SIDED

DADD — "ANGRY GOD IN THE SKY" —
M. "LOVING FATHER" WERE CONCERNED MORE ANGRY AS US
SIN

— NO US. SUPPORT GOD RECON. \Rightarrow BUT MANY
ON OUR RECON.

KATALASSO

ROM. 5:9-11 ① JUSTIFIED \Rightarrow RECONCILED

2 COR 5:17-21

RECON. \Rightarrow RECON. VERTICALLY PLUS
HORIZONTAL ① GOD RECON. ~~US~~ THRU. ~~US~~.

② REMOVS BARRIER

③ PARTY RECON. IS SELF

BE RECONCILED WITH GOD \rightarrow PROCESS RECON.
(Rom 5 — ONE SHOT)

APOKALYPTIC

EPH 2: 11-18

NO BOUNDARY BETWEEN TWO GROUPS

JEW/GENTILE

PLUS - FOR PURPOSE - ~~THAT~~ TO UNITE

TWO TWO TOWARD PRESENCE OF GOD
FREE

X BRINGS PEACE

"WE HAVE ENMITY -

DIABASO

MAT 5: 23, 24 (NOW - THEN)

PARTY DOING INJUSTICE TO ~~THE~~ ~~THE~~

INITIATION "GOD RECON."?

GOD INITIATES

WORKS - RECON. "NOT GOD-WARD" PROCESS

PROP. → GOD'S RECONCILIATION

MAN & GOD RECON. → N.T. FOCUS' ON

OUR NEED FOR RECON. OF HISTORY

PERSONAL TERM - EXPRESS

MAN/SIN 10/12

Redemption is a funny concept -

↓

OT

Redemption is NOT FOUND in the cult - NOT LIKE
KIPPER → many similarity THOUGHT - SYNONYM

REDEM * COUPON -
YOUR BOUGHT -

↓

RANSOM / DELIVERED

OT → LXX - LUTRON 99x

A RANSOM PRICE PAID FOR THE RELEASE FOR ---
EX 30:12 - 5 SLEEVES TO REDEEM THEMSELVES
FROM GOD - [APPROPRIATE

KOPHER - SUBSTITUTIONARY PRICE THAT
AVERAGES THE ANGER OF GOD

FAMILY

LUTRON

STRAIGHT REDEMPTION

47x GAEL

① FAMILY CONCEPT / FAMILY
CRISIS - SOMEONE STEPS
KINSMAN PERSON
MAINTAINING FAMILY
ANGER (GOD) SOMEONE
PICTURE AS KINSMAN

(52x) PADAH

SUBSTITUTION TORMA

EX FOR PRICE YOU BR

FAMILY

X - IS OUR KINSMAN ROBBER

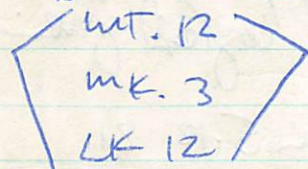
FROM TRANS (1 x) GR OF
~~CONCEPT~~

"BUY"

TO DELIVER

→ ACTIVITY OF MANUMITTON & SLAVES

UNFORGIVABLE SIN -



- JEWS WORKS MIRACLES VIA SATAN

SOME SAY $\left\{ \begin{array}{l} \text{X-IALS LOSE SALV.} \\ \text{WHY-X-IALS NEVER TO BE SAVED} \end{array} \right.$

- DISP. - NOT 4 TODAY

→ PERSISTENT SIN - CAN BE COMMITTED - WORK OF SPIRIT
REAL 4 TODAY ∴ PERSISTENT REJECTION OF JESUS - THEN DEATH.
PROB. - CONTINUAL SIN - GOSPELS AS THIS ACTION

→ REFORMED VIEW

X-IALS TO SIN TO LOSE SALV.
DENYING ONE'S FAITH → NEVER EXPERIENCING
DESIRO TO REPENT → HEB 6 & 10

ORIGINAL SIN & IMPUTATION

I. LANGUAGE IMPUTATION

A. ELLOGEO (employed) Rom. 5:13
~~CHARGE~~ FAULT IS

"CHARGE THAT TO MY ACCOUNT"

POSITIONAL → RECOGNIZED TRUTH.

a. RIGHTEOUS CHRIST → US

b. SIN US → CHRIST

c. SIN ADAM → JS

B. KATHISTEMI (καθιστημι) Rom 5

"... WERE MADE ..." TO CONSTITUTE / RECORDED ETHICAL
CONCRETE ←

CATHOLIC

PROT.

MADE RIGHTEOUS ↔ DECLARED RIGHTEOUS

REAL LOOK @ LIFE - RIGHTEOUS DON'T CARE FAULT IS ALL.

C. LOGICOMAT (logizomat) Rom 4.
"... reckoned ..." logic given regardless of reality.

II CENTRAL PASSAGE Rom 5:12-21

ORIGINAL SIN'S DOCTRINAL ORIGIN

SIN ... PAST TENSE "... ALL SINNED ..." PRIOR TO ACTION - NOT "WILL SIN"

(SIN NATURE → SLAVES TO SIN PASSAGES)

III THEORIES of IMPUTATION.

1. PELAGIAN - ~~REJECTED~~ IDEA
BORN NEUTRAL

2. ARMINIAN (GOD'S GRACE) → SIN
SIN NATURE - HANDICAP BUT NEUTRAL AT BIRTH

Gen 6 - 1st passage on depravity - man after Fall
Rom 5:6 - Semipelagian - JC died while we were helpless
Rom 6 - "Inability" & "total depravity" (slaves to sin, so)
Rom 7 - Depravity - no good in flesh
Rom 8 - Not even able to do good (mindset on flesh)
Rom 1 - man suppresses the truth
I John 5 → Sin is unrighteousness
Judges 20 - Non-theological passage to show sin is missing the mark.

I John 5 } sin is missing the mark
Rom 3 }

James 1 - Sin = fulfillment of unholy desires
John 16 - sin = unbelief

Math 6 } sin is a debt
Luke 11 }

Rom 14 - Sin is doubt
* I John 3:6 sin is lawlessness.

Matt 12 } Unpardonable Sin { "never be forgiven for eternity"
Mark 3 } "eternal sin"
Luke 12 } more brief on the sin.

Heb 10 } Reformed View of the Unpardonable Sin -
Heb 6 } "denying faith in blatant, radical way, so as to never desire salvation again"

Rom 5:13 - ελλογέω - theological passage for sin - where theologians got the term "imputed."

Phil #18 - ελλογέω - non theological - Philemon & slave - imputation means "charge to my account"

Rom 5:9 - Kathistēmi - more ethical passage of imputation -
Due to Adam's sin we were made sinners, "regarded"

Rom 4 - Logizomai - imputation "to be reckoned"

Rom 5:12-21 - Central passage of imputation

Rom 5:12 - where original sin comes from - past tense, covers those not even born yet.

John 8 & John 9:34 } Only two places where John used "sin" in the plural

John 9:41 } Three main passages to show John's
John 15 } Controlling Definition of Sin - Sin
John 16 } is unbelief (or rejection) of Christ.

John 5:14 - typical sin construction, sin as indiv. act - fool by pool - "Go your way ^{sin no more}"
John 5:29 - typical sin construction, sin as indiv. act - Day of the Lord and final judgement - "people who do good deeds & - evil"

John 8 - woman in adultery - more traditional, certain acts

John 8:24 "die in your sins" if no believe - w/o forgiveness = punishment

Ezek 18 - Guilt has to be taken care of.

II Cor 5 - }
Rom 6:6 - } Perfectionism; Xians hv no sin nature
I John 3:9 - }
Gal 2 } "new creature"
"dead to sin"
"reckon yourself"
Flesh is ruled

[John 1 :> Possible rebuttal for perfectionism

I Cor 15 } Christ died for our sin; same prep "for"
Gal 1 } gives idea sin is taken care of

Isaiah 53 } Three verses about Christ dying for sin -
1 Tim 2 } originally meant "because of" but
Mark 10 } got shorter and shorter.

1 Tim 2:6 } JC gave himself as a ransom for all.

1 John 2:8
Heb 12
Phil 2
1 Cor 5:14

We're in a process of becoming
like Jesus, but we're not perfect
"darkness passing"
"No one will see Lord who peace w/ m."
"working out-salv"
"sign to be delivered
fr. our bodies"

1 Cor 3 - We'll be judged but won't lose salv. - some say this vs
is the Xians counterpart to perqatoni

1 John 3
No one born of God practices sin.

Heb 9 - Keynote passage of NT - w/o shedding of
blood - no remission of sin.

Lev 17 - Key problem vs for Morris - seems to say that
blood makes atonement by reason of the life.

Jonah 1 } 2 passages wch use "nephes"
1 Sam 14 } for symbols for death

Acts 5 - Haima in NT - Ananias, Sapphira - "bring this
man's blood upon us." ("Blame us")

Rom 5:9-10 - non theological passage, plugged into theological
context to show that blood more easily means life.

Col 1 } Blood = the cross

Numbers 18 } what it means to bear sin -
Ezek 18 } undergo punishment for a particular sin

Lev 16 } 2 passages speak of cult - where Jesus
Lev 10 } possibly "got the idea" of bearing our sins

Isaiah 53 - Best pass. to where Jesus got idea of
bearing our sin (talks of suffering servant)

Heb 9 } Christ bears } "of many"
I Pet 2 } our sin } "in his body on the cross"
John 1 } "Behold the lamb" "took away"

I Cor 15 } hyper } Bearing our sin, not the same as dying for our sin
Gal 1 } hyper } These 3 say JC died for our sin.
Rom 4 } dia

Rom 5 }
Rom 8 } These say JC died for us.
I Tim 2:6 }

Ex. 30 } all non-theological, non cultic passage to show what
II Sam 21 } sin offering means → a substitutionary gift
Deut 21 }

Gen 22 } Abc offer Ram, instead of son
Matt 2 } 3 passages that use "anti" (preposition) to mean
Luke 11 } "instead of"
Father won't give snake, instead of fish

Mark 10 } JC's mission is summarized - gave his life instead of many
Math 20 } Same statement

ITim 2 - Paul is updating Mk 10:45 in other words, polished, better Greek.

Rom 5
Rom 8
John 10
Mk 14

"Ituper" statements

Numbers 19 - Background of Cleansing -

Zech 13
Zech 14

2 eschatological passages
about cleansing w/ living water (14) or fountain (13)
Jesus is new temple, as Jews were looking for water
to come from the temple

John 4
John 7
John 2

Jesus brings ultimate
cleansing of
living water

woman at well
JC is the completion, living water
wedding at Canaan

Titus 3
Acts 22

Baptism referred to as a bath < "bath of regeneration"
"sins washed away"

John 6 - the true drink

1 Cor 10 the one spiritual drink

Gen 32
Num 16

figuratively speaking of appeasement "wiping
the face clean of displeasure"

Job 9 - "to cover" - Dodd says expiate
Morris says to appease

Lev 21
1 Sam 21

substitutionary payment & someone's wrath
averted - kōfer

Isaiah 47
Prov 16 } passages where kippers by itself

Num 15
16 } 3 Hinge Passage (Psuedo Cultic)
17 } Suggestive, but not totally clear on
appeasement - have elements both in & out of
cult

~~Zech 7~~
8 } Hilaskomai translates to Halan - not to kipper
Mal 1

Psalms 65 - Dodd's passage w/ his word order

Luke 18 } NT
Heb 2 } uses the verb hilaskomai

Rom 3 } NT uses noun - ^{hilaskomai} JC is our propitiation

4 main passages of Reconciliation

Rom 5 - Katalassō - reconciliation likened to salv
II Cor 5 - Katalassō - Θ reconciled Himself to us
Eph 2 - Apokatalassō - JC brought rec. between 2 hostile groups
Matt 5 - dialassō - party who's done injury is reconciled.
to be reconciled to Θ as one grp

I. TRANSLATION (2 pts each)

ELLOGEO - ~~MADE~~ ^{SEEN AS RIGHTEOUS} - AS IF WE WERE RIGHTEOUS
Logizomai - ~~RECKON~~ ^{WE ARE RECKONED AS BEING RIGHTEOUS}
Kathistēmi - ~~MADE~~ ^{WE ARE MADE RIGHTEOUS}
Dam - BLOOD
Haima - BLOOD
Nephesh - LIFE
Kōpher - SIN OFFERING (HEB)
Nasa -
Padah -
Katalassō - RECONCILIATION
Kipper - VERBAL USE OF KOPIER
Gael - KING MAN REDEEMER
Lutron - SIN OFFERING (GK)
Hilaskomai - TO APPEASE GK TERM TRANS. PROPITIATE
Phēro - I CARRY

II. MATCHING (1 pt each)

John 16 THE SPIRIT AS TEACHER
Blood = Cross Col 1:13
Gal 1:4 CHRIST SUFFICIENT DEATH OF THE CROSS
Sin is a debt Rom 5:
Ez 18:19-20 FUTURE CHANGES OF HEART
Zech 13:1 FUTURE SPOUSE OF THE HOLY SPIRIT
James 4:17

Scapegoat "bears" sin NUMBER 18
Bath of regeneration Rom 6.
Sin is doubt Rom 14
4 Maccabees JESUS' DEATH BRINGS SALVATION
John 4 DARKNESS PREFERRED OVER LIGHT BY MAN
Sin is lawlessness Rom 14
Christ "bears" our sin DEPW Col. 1:13

I Cor 12:13 THE SPIRIT AS THE SAME (COMMON) SPIRITUAL DRINK

Judges 20 SIN IS MISSING THE MARK
Christ died for (dia) sin ISA 53:10; I Tim 2:6

Job 9:24 A MEDIATOR FOR SIN IS NEEDED

Hebrews 6 CHRISTIAN "CAN" LOSE SALVATION - UNPARDONABLE SIN

Christ died for (hyper) sin ROMANS 5
Sin is fulfillment of unholy desires JAMES 1

Lev 17:11 THE LIFE IS IN THE BLOOD

John 10:15 PLURAL USE OF "SIN"

Numbers 15:25 SCAPE GOAT

John 9:41 SIN IS CHOOSING NOT BELIEVE

David appeases Gibeonites for Saul's sin II SAM. 20

God expiates sin (OT) YES HE DID - LEV. 20

Heifer substituted for unknown murderer JUDGES 18

Philemon 18 RECKONING ONESELF'S DEBT TO
Man propitiates God (OT) PAULS ACCEPTS
1 John 3 CHRIST DON'T "PRACTICE" SIN - PERFECT SIN

Christ a lutron for many MK 10:45

Eph 2:11-18 RECON

Believers' judgment 2 COR 3

Christ an antilutron for all 2 TIM 2:6

2 Cor 5:17-21

Luke 11:11 JESUS AS A RANSOM FOR SIN

I Tim 2:6 CHRIST DIED FOR SIN ANTI LUTRON

Gen 22:13 GODS FUTURE LAMB FOR SIN

Deut 21:1-9 MAN APPEASES GOD

(REFER)

III. ESSAY (30 pts.)

My name is Steve Marver and I'm a new and slightly confused Christian. Please help me to understand what the cross really means. My pastor bores us with those technical words like exonerate and propation. I'd go to Grigsby to find out but everyone says he's too liberal.

III THERE ARE SEVERAL THINGS TO UNDERSTANDING THE CROSS OF CHRIST
ONE THING IS THAT A GOD OF RIGHTEOUS CANNOT (WILL NOT) HAVE COMPLETE
FRIENDSHIP OR DIALOGUE WITH US ON A NATURAL LEVEL BECAUSE OF
OUR SIN. IN ROM 5:12-21 WE FIND THAT WE ENTERED TO WORLD
WITH A ~~SIN~~ ORIGINAL SIN, THAT IS WITH THE GUILT OF ADAM'S SIN.
SOMETHING WAS NEEDED TO APPRAISE OUR DEBT OF SIN (BECAUSE EVERYTIME
WE SIN WE TRANSGRESS GOD'S MORAL LAW & FIND OUR SELF IN DEBT TO
~~HIM~~). GOD REQUIRES A BLOOD SACRIFICE - THROUGH OUT THE OLD TESTAMENT
THE JEWS APPRAISED GOD'S RIGHTEOUS ~~ANGER~~. IN THE NEW TESTAMENT WE
ARE TOLD THAT CHRIST'S DEATH ~~&~~ ON THE CROSS & SUBSEQUENT RESURRECTION
PUT AN END TO SIN'S FREE REIGN. ALTHOUGH THE USE OF THE CROSS WAS
UNKNOWN TO THE O.T. JEWS & THAT IT WAS NOT A SACRIFICIAL DEVICE
WE ARE TOLD THAT GOD'S ~~SIN~~ ~~FOR THE FORGIVENESS OF SIN~~
REQUIREMENT FOR THE FORGIVENESS OF SIN IS FULFILLED - BLOOD.
BLOOD, IT IS FOUND THROUGH O.T. USAGE, IS SYMBOLIC OF DEATH.
IT SEEMS THAT ~~TO~~ GOD REQUIRES A DEATH FOR A DEATH & THEREFORE
CHRIST DEATH ON THE CROSS CANCELS OUT OUR DEATH TOWARDS GOD
BECAUSE OF OUR SIN. AND ALSO BECAUSE OF HIS SUBSEQUENT
RESURRECTION WE ARE BROUGHT INTO FELLOWSHIP WITH GOD.

THE TERM ~~PROPTIATE~~ PROPTIATE SIMPLY MEANS THAT GOD
RIGHTEOUS ANGER (FATHERLY ANGER MORRIS MIGHT SAY) IS APPEASED
THROUGH CHRIST'S DEATH ON THE CROSS.

THE TERM RECONCILIATION ON THE OTHER HAND SPEAKS OF GOD'S
CHANGED ATTITUDE (FROM ANGER TO ZEALOUS LOVE) & OUR (THOUGH SOMEWHAT
UNCONSCIOUS) CHANGES FROM ENMITY TO UNITY.

CLEANSE?
BEAR
REDEM?

- ① BLOOD
- ② CLEANSE
- ③ BEAR SIN
- ④ PROPTIATE
- ⑤ RECONCILE
- ⑥ REDEM

56 C- NAME JOE BUSTILLOS

Man, Sin, Salvation - EXAM #3

Dr. Grigsby

December, 1980

I. TRANSLATION (1 pt. each)

Rib - YAHWEH STRIVING FOR ISRAEL - JUDICIAL TERM - COURTROOM SCENE

Pisteuo that BELIEVE

Pisteuo in BELIEVE

horizo - TO ORDAIN (NOT PREDESTINE)

Tsedek - REB FOR RIGHTEOUSNESS

lutrosis - REDEMPTION

dikaioo - TO DECLARE ACQUIT AS RIGHTEOUS (VERB)

dikaioo - TO BE ACQUITTED AS RIGHTEOUS (ADJ)

hamin - RAVISON

proorizo - TO PRE-ORDAIN

proginosko - TO FOREKNOW

dikaioisune - RIGHTEOUSNESS (NOUN)

II. DEFINITION (1 pt. each)

imputed righteousness JUDICIAL - WE ARE ACQUITTED OF CRIMES (SINS) COMMITTED
+ GIVEN A RIGHT RELATIONSHIP W/ THE JUDGE (GOD)

double predestination WE ARE PREDESTINED FOR HEAVEN + SOME (THE OTHERS) ARE
PREDESTINED TO HELL

imparted righteousness ETHICAL - AS WE GROW IN OUR RELATIONSHIP WITH GOD WE
TAKE ON SOME OF HIS CHARACTERISTICS

election - GOD'S PRE-TEMPORAL SOVEREIGN SELECT OF INDIVIDUALS ETERNAL
DESTINY - AS OPPOSED TO PREDESTINATION ELECTION DEALS ONLY FOR ALL AS
TO GOD'S SALVATION - PREDEST. IS A LIFE'S COURSE.

particular redemption - YESUS DIED FOR THE ELECT ONLY

III. SCRIPTURE MATCHING (2 pts. each)

| | |
|---|---|
| Gal. 2:16 <u>FAITH - INSTRUMENT</u> | We're redeemed by blood of lamb <u>1 PET 2</u> |
| Luke 7:50 <u>YOUR FAITH HAS SAVED YOU</u> | Christ redeems us |
| John 20:31 <u>BELIEVE THAT JESUS IS THE CHRIST & BE SAVED</u> | Apostates deny master who bought them <u>1 Tim 2:1</u> |
| Rom. 11:2 <u>PROOF 20 BETWEEN JESUS & GOD</u> | We have redemption (apolutrōsis) <u>PHIL 3:4</u> |
| 2 Tim. 2:19 <u>JESUS GAVE HIS LIFE FOR ALL</u> | righteousness is a "gift" <u>Rom 3</u> |
| 1 Cor. 6:20 <u>ELECT</u> | both trust & knowledge involved in "belief" <u>JOHN 17:22</u> |
| Rev. 5:9-10 <u>CHOSEN BEFORE THE FOUNDATION OF THE WORLD</u> | believe that" = "to know" <u>JOHN 20:31</u> <u>1 JN 7</u> |
| Heb. 9:12 <u>ELECTION</u> | God "draws" us to cross <u>JOHN 6:44-47</u> |
| Deut. 25:1 <u>DIKAIOS - JUDGES ACQUIT RIGHTEOUS ONES</u> | "Whom God foreknew he predestined" <u>Rom 8:28-31</u> |
| Phil. 3:6-9 <u>JESUS PRE-DETERMINED STATE W/ THE FATHER</u> | God's election appears arbitrary <u>Rom 5</u> <u>MAL-1</u> |
| Mt. 12:36 <u>JUDICIAL RIGHTEOUSNESS BY WORDS JUDGES RIGHTEOUS</u> | We're chosen before foundation of the world <u>EPH 1:4</u> |
| Eph. 2:8 <u>INSTRUMENTALITY OF FAITH IN SALVATION</u> | |
| Ac. 10:42 <u>SAVED BY GRACE THRU FAITH RIGHTEOUS OF GOD</u> | |
| Ac. 13:48 <u>RIGHTEOUS DECLARED BY GOD</u> | |
| Jn. 12:32 <u>DISCIPLES LEAVE BECAUSE THEY COULD BELIEVE WHAT THEY KNEW.</u> | |

IV. ESSAY (30 points)

What are the premises for both the limited and unlimited approach to understanding the extent of the Atonement? Defend each approach using Scriptural citations when possible.

LIMITED ATONEMENT IS THE BELIEF THAT JESUS DIED FOR THE "ELECT'S" SAKE. THOSE THAT HOLD TO THIS POSITION CANNOT SEE JESUS DIE & SHED HIS BLOOD & BE PERFECTED. VARIOUS VERSES SUCH AS MK 10:45 & MT 20:28 WHERE JESUS IS SAID AS GIVING HIS LIFE FOR "MANY" & NOT "ALL" (UNFORTUNATELY 1 TIM 2:6 THE "MANY" IS SAID TO BE "ALL"). THEY HOLD TO SEVERAL PREMISES: ① JESUS DIED FOR THE ELECT ② HIS DEATH IS LIMITED TO THE ELECT BUT NOT TO THE EXTENT THAT IT SAVES EVERYTHING (INCLUDING FAITH) IS INCLUDED IN LIMITED ATONEMENT. THOSE THAT BELIEVE IN UNLIMITED ATONEMENT USE FUNDAMENTAL VERSES SUCH AS JOHN 3:16 - JESUS DIED FOR THE WORLD (KOSMOS), AND THE WHOLEVERSE PASSAGES (ROM 10:13, ETC.)

ALTHOUGH JOHN IS IMPARTIAL IN PORTRAY GOD DRAWING US TO HIMSELF THE CONCEPT OF ELECTION & LIMITED ATONEMENT IS OFTEN CONFLATING.

THE BASIC PREMISE IS THAT THOSE THAT HOLD TO LIMITED ATONEMENT IS THAT THEY CANNOT SEE JESUS SHED HIS BLOOD NEEDLESSLY FOR THOSE THAT ARE GOING TO REJECT HIM ANYWAY, & THOSE THAT HOLD TO UNLIMITED ATONEMENT CANNOT SEE GOD NOT OFFER SALVATION TO THE WHOLE WORLD.

III. SCRIPTURAL EVIDENCE (2 pts. each)

| | |
|------------|------------|
| John 3:16 | John 3:16 |
| John 1:12 | John 1:12 |
| John 1:13 | John 1:13 |
| John 1:14 | John 1:14 |
| John 1:15 | John 1:15 |
| John 1:16 | John 1:16 |
| John 1:17 | John 1:17 |
| John 1:18 | John 1:18 |
| John 1:19 | John 1:19 |
| John 1:20 | John 1:20 |
| John 1:21 | John 1:21 |
| John 1:22 | John 1:22 |
| John 1:23 | John 1:23 |
| John 1:24 | John 1:24 |
| John 1:25 | John 1:25 |
| John 1:26 | John 1:26 |
| John 1:27 | John 1:27 |
| John 1:28 | John 1:28 |
| John 1:29 | John 1:29 |
| John 1:30 | John 1:30 |
| John 1:31 | John 1:31 |
| John 1:32 | John 1:32 |
| John 1:33 | John 1:33 |
| John 1:34 | John 1:34 |
| John 1:35 | John 1:35 |
| John 1:36 | John 1:36 |
| John 1:37 | John 1:37 |
| John 1:38 | John 1:38 |
| John 1:39 | John 1:39 |
| John 1:40 | John 1:40 |
| John 1:41 | John 1:41 |
| John 1:42 | John 1:42 |
| John 1:43 | John 1:43 |
| John 1:44 | John 1:44 |
| John 1:45 | John 1:45 |
| John 1:46 | John 1:46 |
| John 1:47 | John 1:47 |
| John 1:48 | John 1:48 |
| John 1:49 | John 1:49 |
| John 1:50 | John 1:50 |
| John 1:51 | John 1:51 |
| John 1:52 | John 1:52 |
| John 1:53 | John 1:53 |
| John 1:54 | John 1:54 |
| John 1:55 | John 1:55 |
| John 1:56 | John 1:56 |
| John 1:57 | John 1:57 |
| John 1:58 | John 1:58 |
| John 1:59 | John 1:59 |
| John 1:60 | John 1:60 |
| John 1:61 | John 1:61 |
| John 1:62 | John 1:62 |
| John 1:63 | John 1:63 |
| John 1:64 | John 1:64 |
| John 1:65 | John 1:65 |
| John 1:66 | John 1:66 |
| John 1:67 | John 1:67 |
| John 1:68 | John 1:68 |
| John 1:69 | John 1:69 |
| John 1:70 | John 1:70 |
| John 1:71 | John 1:71 |
| John 1:72 | John 1:72 |
| John 1:73 | John 1:73 |
| John 1:74 | John 1:74 |
| John 1:75 | John 1:75 |
| John 1:76 | John 1:76 |
| John 1:77 | John 1:77 |
| John 1:78 | John 1:78 |
| John 1:79 | John 1:79 |
| John 1:80 | John 1:80 |
| John 1:81 | John 1:81 |
| John 1:82 | John 1:82 |
| John 1:83 | John 1:83 |
| John 1:84 | John 1:84 |
| John 1:85 | John 1:85 |
| John 1:86 | John 1:86 |
| John 1:87 | John 1:87 |
| John 1:88 | John 1:88 |
| John 1:89 | John 1:89 |
| John 1:90 | John 1:90 |
| John 1:91 | John 1:91 |
| John 1:92 | John 1:92 |
| John 1:93 | John 1:93 |
| John 1:94 | John 1:94 |
| John 1:95 | John 1:95 |
| John 1:96 | John 1:96 |
| John 1:97 | John 1:97 |
| John 1:98 | John 1:98 |
| John 1:99 | John 1:99 |
| John 1:100 | John 1:100 |

IV. ESSAY (30 points)

What are the promises for both the living and limited response to under standing the extent of the atonement? Define each approach using appropriate citations when possible.